

2015 071182

2015 OCT 20 PM 1:35

MICHAEL B. BROWN  
RECORDER

THE **LAMAR** COMPANIES

Memorandum of Lease Agreement  
Lease #3885  
Page 1 of 1

Return to: Lamar Advertising Company  
Attn: Real Estate Dept.  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

Lessee: Lamar Advertising Company  
1770 W. 41<sup>st</sup> Ave.  
Gary, IN 46408

Lessor: A.M. Fitzgerald O'Connell as Trustee  
C/O Ann Marie Fitzgerald O'Connell  
1525 35<sup>th</sup> St.  
Munster, IN 46321

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated October 6, 2015, leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows:

**Legal Description:** SE. NE. S.12 T.34 R.9.40 A. PT. NE. NE. (EX. R.W. HGHWAY NO.8) LY'G E. OF CENTER L. OF DITCH S.12 T.34 R.9.40 AC.  
**Location:** 11200 WHITCOMB ST, CROWN POINT IN 46307  
**Tax ID Property/Parcel Number** (for land on which sign is located): 45-15-12-276-001.000-041

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of fifteen (15) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: Lamar Advertising Company

Lessor: A.M. Fitzgerald O'Connell as Trustee

By: [Signature]  
Jon Terpstra - VP/GM  
Date: 10/6/15

By: [Signature]  
Lessor's Signature  
By: A.M. FITZGERALD O'CONNELL  
Lessor's Printed Name

STATE OF INDIANA, COUNTY OF LAKE, SS:


Before me the undersigned, a Notary Public for said county and state, personally appeared A.M. FITZGERALD O'CONNELL and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 28<sup>th</sup> day of September, 2015.

My Commission Expires  
County of Residence  


[Signature]  
Notary Public (signature)  
LAURA M. TRZNADEL  
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 6<sup>th</sup> day of October, 2015.

My Commission Expires: 10/28/2023  
County of Residence of Notary: LAKE  


[Signature]  
Notary Public (signature)  
SYDNEY DAWSON  
Notary Public (please print)

11-  
2796  
RM