STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071162

2015 OCT 20 AM 11: 40

MICHAEL B. BROWN RECORDER

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. BANK, NATIONAL ASSOCIATION (herein, "Grantor"), whose address is 4801 Frederica Street, Owensboro, KY 42301, conveys and specially warrants to AHR LLC (herein, "Grantee"), whose address is _ 10769 Broadway Unit 167, Crown Point for and in consideration of the sum of Twenty Thousand Five Hundred and No/100 Dollars Up (\$20,500.00), and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Grantor's interest in and to the following described real estate located in Lake County, Indiana:

Subject to all easements, coverants, conditions, restriction, and other matters appearing of record, if any, and taxes not delinquent the Lake County Recorder!

Property Address:

4135 Walsh Avenue, East Chicago, IN 46312

Parcel Number:

45-03-29-102-013.000-024

AND the Grantor does hereby bind the Grantor, the Grantor's heirs, successors and assigns, to warrant and forever defend, all and singular, the said premises unto the said Grantee, the Grantee's heirs, successors and assigns, against the Grantor and the Grantor's heirs, successors and assigns and against any persons whomsoever lawfully claiming or to claim the same or any part thereof by and through Grantor.

The Grantee(s), or purchaser(s), of the Property canno re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

IN WITNESS WHEREOF, Grantor has executed this

INDIANA TITLE NETWORK COMPANY

325 N. MAIN STREET 8015-S107

CROWN POINT, IN 46307

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DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT **20 2015**

JOHN E. PETALAS LAKE COUNTY AUDITOR

GRANTOR:

U	S.	Bank,	National	Association
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Printed Name:

Title: REO Mgr.

STATE OF **MINNESOTA** COUNTY OF **HENNEPIN**

Before me, the undersigned Notary Public in and for said County and State, personally appeared Deborah F. Brant of U.S. Bank, National

Association and acknowledge

Witness my hand and official

the Notaly Signaturenty

Printed name:

My commission expires:

7017

NOTARY PUBLIC - MINNESOTA My Commiss<mark>ion Exp</mark>ires Jan. 31. 2017

When Recorded Return To:

IRMA PEREZ TIMIOS, INC. 5716 CORSA AVENUE, #102 WESTLAKE VIDLAGE, CA 91362

Send Subsequent Tax Bills To:

This Instrument Prepared By:

STEVEN A. WILLIAMS, ESQ. 213 BRENTSHIRE DRIVE BRANDON, FL 33511

This instrument was prepared by Steven A. Williams, Esq. I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Steven A. Williams, Esq.) required by law (Steven A. Williams, Esq.).

EXHIBIT A

[Legal Description]

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOT TWENTY-NINE (29) AND THE NORTH 17 FEET OF LOT TWENTY-EIGHT (28), IN BLOCK SIX (6), HAMILTON'S ADDITION TO EAST CHICAGOTAS SHOWN N PLAT BOOK 14, PAGE 30, IN LAKE COUNTY, INDIANA.

This Document is the property of

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.



15-68433 (srb)

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