STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071143

2015 OCT 20 AM 11: 19

MICHAEL B. BROWN RECORDER

AFFIDAVIT OF MATURITY DATE **PURSUANT TO I.C. 32-28-4-3**

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by GLADISH ENTERPRIZES, LLC, AN INDIANA LIMITED LIABILITY COMPANY on FEBRUARY 17, 2015, and recorded on MARCH 24, 2015 as Document Number 2015 017282, in LAKE County, State of Indiana, becomes due on AUGUST 17, 2035.
- The last installment of the debt secured by the Assignment of Rents executed on FEBRUARY 17, 2015 and recorded on MARCH 24, 2015 as Document Number 2015 017253 becomes due on AUGUST 17, 2035.
- That the undersigned is employ original mortgagee or the owner of the 5. Mortgage and Assignment of Leases
- The undersigne esentations are true and accurate to I verify under the penalties the best of my knowledge and betrefix this time County Recorder

WILLIAM M. WINTERHALER, VICE PRESIDENT

STATE OF INDIANA

SS:

this document, unless required by law. William M. Winterheler

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this of 2015, personally appeared Villianti Walstole VP and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed name and affixed my official seal.

My Commission Expires County of Residence:

Return to:

nable care to redact each Social Security number in I affirm, under the penalties for perjury, that I have

This instrument was prepared by:

Willaim M. Winterhaler Centier Bank 600 E. 84th Avenue Merrillville, IN 46410



MERIDIAN TITLE CORPORATION HAS MADE AN ACCOMODATION RECORDING OF THIS DOCUMENT

15-37600