2015 071134

STATE OF INDIANA ARE COUNTY FILED FOR RECORD 2015 OCT 20 AH 10: 51 MICHAEL B. BROWN RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: **CALIBER HOME LOANS** 13801 Wireless Way

Oklahoma City, OK 73134 Prepared By:

Liptu Paul

Control Number

MERS Min:

Parcel ID::

45-07-27-230-002.000-026

Space Above This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

LIBER HOME LOANS, INC. whose address FOR VALUE RECEIVED, the undersigned FL FSB whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, hereby grant is 13801 WIRELESS WAY, OKLAHOMA C mortgage/Deed of Trust/Security Deed dated 01//
ELECTRONIC REGISTRATION SYSTEMS, KELLY MAGIERA to MORTGAGE NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS in the amount of \$149,651.00 and recorded on 1/12/2006 as Instrument 2005 002396, the Book Wolldoo of Liber No. 1/12/2006 in NA of Official Records in the County Recorder's office of LAKE County In describing land herein as SEE ATTACHED EXHIBIT A'

Property Address:

PRICE CIRCLE, HIGHLAND IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

> FLAGSTAR BANK, FSB, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #1

1911 Sala/

Witness #2

A notary public or other officer completing this certificate verifies only the identity of the

individual who signed the document to which this certificate is attached, and not the truthfulness,

accuracy, or validity of that document.

Authorized Signatory

County of San Diego ) State of California)

Lydia Sarahi Rodriguez, Notary Public, personally appeared, Multiple who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name:

Lydia Sarahi Rodriguez

My Commission Expires: \\ 8,2017



14 MM + 341851

## LEGAL DESCRIPTION

## EXHIBIT "A"

PART OF LOT 2, REPLAT OF FOREST PARK AT 38TH, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 55, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 27, 1995, AS DOCUMENT NO. 95041984 AND AS REVISED BY REVISED PLAT RECORDED IN PLAT BOOK 79 PAGE 31, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2 IN SAID FOREST PARK AT 38TH;
THENCE SOUTH 88 DEGREES 44 MINUTES 30 SECONDS EAST, ALONG THE SOUTH LINE OF
SAID LOT 2, A DISTANCE OF 177.50 FEET; THENCE NORTH 00 DEGREES 53 MINUTES
45 SECONDS EAST, A DISTANCE OF 33.42 FEET TO A POINT OF CURVATURE; THENCE
NORTHERLY, ALONG SAID CURVE BEING CONCAVE TO THE WEST AND HAVING A RADIUS
OF 359.43 FRET, AN ARC DISTANCE OF 66.55 FEET) THENCE SOUTH 88 DEGREES 53
MINUTES 52 SECONDS EAST, A DISTANCE OF 86.27 FEET, TEHNCE MORTH 01 DEGREES
12 MINUTES 44 SECONDS EAST, A DISTANCE OF 86.27 FEET, THENCE MORTH 01 DEGREES
OF 41.05 FIET; THENCE MORTH 07 DEGREES 37 MINUTES 28 SECONDS EAST, A
DISTANCE OF 7.00 FEET, THENCE MORTH 01 DEGREES 47 MINUTES 16 SECONDS WEST A
DISTANCE OF 1.00 FOOT; THENCE NORTH 01 DEGREES 12 MINUTES 44 SECONDS EAST,
A DISTANCE OF 19.30 FRET; THENCE SOUTH 88 DEGREES 47 MINUTES 16 SECONDS
EAST, A DISTANCE OF 42.00 FEET, THENCE SOUTH 01 DEGREES 12 MINUTES 44
SECONDS WEST, A DISTANCE OF 27.00 FEET TO THE POINT OF REGINNING.

