## 2015 071123

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 OCT 20 AM 10: 48 MICHAEL B. BROWN

RECORDER

Return to: Document Recording Services P.O. Box 3008 Tallahassee, FL 32315-3008

This Document Prepared By: Lauren Turnwald NATIONSTAR MORTGAGE LLC 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

888-480-2432

Space Above This Li

Original Recording Date: February 08, Loan No: 596534047 Original Loan Amount: \$202.500.00 Investor Loan No: 1703000340 MIN Number: 100052550126061323

This Document 1000 property

## LOAN MOBIFICATION RECREEMENT

(Providing For Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 10th day of September, 2015, between RANDALL KENNETH JORCZAK ("Borrower") and NATIONSTAR MORTGAGE LLC, whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lende;"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of 1901 E. Voorhees Street, Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated December 20, 2006 and recorded in Book/Liber N/A. Instrument No; 2007 011406. of the Official Records (Name of Records) of LAKE County, IN (County and State, or other Jurisdiction) and (2) the Note, bearing the same date as and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

8766 JEFFERSON AVE, MUNSTER, IN 46321

(Property Address)

the real property described being set forth as follows:AN See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of September 1, 2015, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$178,879.61, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.

\* 5 9 6 5 3 4 0 4 7 Y F N M A \*
LOAN MODIFICATION AGREEMENT — Single Family—Fannie Mae Uniform Instrument



7 U + 1 U \*
Form 3179 1/01 (rev. 4/14) (page 1 of 7)

- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.000%, from September 1, 2015. Borrower promises to make monthly payments of principal and interest of U.S. \$747.61, beginning on the 1st day of October, 2015, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 4.000% will remain in effect until principal and interest are paid in full. If on September 1, 2055 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covanants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that
  - (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
  - (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security



\* 5 9 6 5 3 4 0 4 7 Y F N M A \*
LOAN MODIFICATION AGREEMENT — Single Family—Fannie Mae Uniform Instrument
8300a 08/14



2 3 6 2 7 0 + 1 0 \*
Form 3179 1/01 (rev. 4/14)
(page 2 of 7)

- Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- (f) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the Mortgagee, of record under the Security Instrument and this Agreement. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of 1901 E. Voo hees Street Suite C. Danville, IL 61834 or P.O. Box 2026, Flint, MV 48501-2026, tel. (888) 679-MERS.
- Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging [].

- 6. In the event that I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the loan documents and did not reaffirm the mortgage debt under applicable law, Lender agrees that I will not have personal liability on the debt pursuant to this Agreement.
- 7. By this paragraph, Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked, and Borrower has been advised of the amount needed to fully fund the Escrow Items.

5 9 6 5 3 4 0 4 7 Y F N M A \*
LOAN MODIFICATION AGREEMENT — Single Family—Fannie Mae Uniform Instrument
8300a 08/14

2 3 6 2 7 0 + 1 0 \*
Form 3179 1/01 (rev. 4/14)
(page 3 of 7)

In Witness Whereof, the Lender and I have executed this Agreement.





\* 5 9 6 5 3 4 0 4 7 Y F N M A \*
LOAN MODIFICATION AGREEMENT — Single Family—Fannie Mae Uniform Instrument 8300a 08/14



2 7 0 + 1 0 \*
Form 3179 1/01 (rev. 4/14)

NATIONSTAR MORTGAG		
By: Javeen J	Lecell	(Seal) - Lender
Name: Lau	iren Turnwald	<del></del> ,,
Title: Assistant Secretary		
<u></u>	EP 3 0 2015	
Date of Lender's Signature	)	
The State of TX	_ [Space Below T	This Line For Acknowledgments]
County of Dallas		
Before me Trina 4 personally appeared Law Mortrage II Corporation	01-	
personally appeared 1	5.054	/Notary Public (name/title of officer) on this day , the Assistant Secretary of Nationstar
Mortgage LLC, known to m	ne (or proved to m	ne on the oath of or through
	(description of i	identity card or other document)) to be the egoing instrument and acknowledged to me that he executed
person whose name is sub	scribed to the fore	egoing instrument and acknowledged to me that he executed
the same for the purposes	and consideration	n therein expressed. A
Given under my hand and,	seal of office this	nent is the property of A.D., 2015.
	I IIIS DOCUII	
	the Lake	County Recorder / July Signature of Officer
		Signature of Officer
		Motary Public
My Commission expires :	11-14-16	Title of Officer
wy Commission expires:	1114	
		TRINA Y. GIBSON Notary Public, State of Texas
		ATE : SE MU COMMISSION DADIES
		November 14, 2016
	6	EO E
		SEAL SEAL
		DIANATO





Mortgage Electronic Registration Systems, Inc - Nominee for Lender

Lauren Turnwald

Title: Assistant Secretary

[Space Below This Line For Acknowledgments]

SEP 3 0 2015

The State of TX County of Dallas

Before me Turing 4. Cubser /Notary Public (name/title of officer) on this day personally appeared Lauren Turpuald , the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. known to me (or proved to me on the oath of or through (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this

nt is the property of

, A.D., <u>2015</u>

the Lake County Rugo Aeri Signature of Officer

My Commission expires :

Notary Public
Title of Officer

TRINA Y. GIBSON

Notary Public, State of Texas

My Commission Expires

November 14, 2016





\* 5 9 6 5 3 4 0 4 7 Y F N M A \* LOAN MODIFICATION AGREEMENT — Single Family—Fannie Mae Uniform Instrument 8300a 08/14



Form 3179 1/01 (rev. 4/14)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature

SEP 3 0 2015

Lauren Turnwald

**Printed Name** 

This Document Prepared By:

Lauren Turnwald
NATIONSTAR MORTGAGE LLC 8950 CYPRESS WATERS BLVD

COPPELL, TX 75019

This Document is the property of the Lake County Recorder!





## Exhibit "A"

Loan Number: 596534047

Property Address: 8766 JEFFERSON AVE, MUNSTER, IN 46321

Legal Description:
THE LAND SITUATED IN FOLLOWS: LOT 46 IN MONALDIS PARKY OF INDIANA, IS DESCRIBED AS THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED OCTOBER 6, 1964 IN PLAT BOOK 36, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE SOUND UNDERLY STREET THE PROPERTY OF OF THE RECORDER OF I

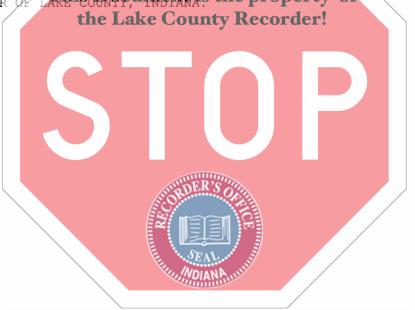






Exhibit A Legal Description Attachment 11/12

Page 1 of 1