

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071116

2015 OCT 20 AM 10:38

MICHAEL B. BROWN
RECORDER

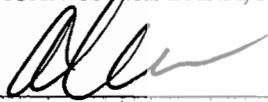
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from COURTNEY TAYLOR AND JONATHAN R TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., securing a certain note in the principal sum of \$89,000.00, dated January 29, 2009 and recorded on February 6, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 006877, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 14025 MORSE ST, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner and holder of said mortgage on October 14, 2015.

JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

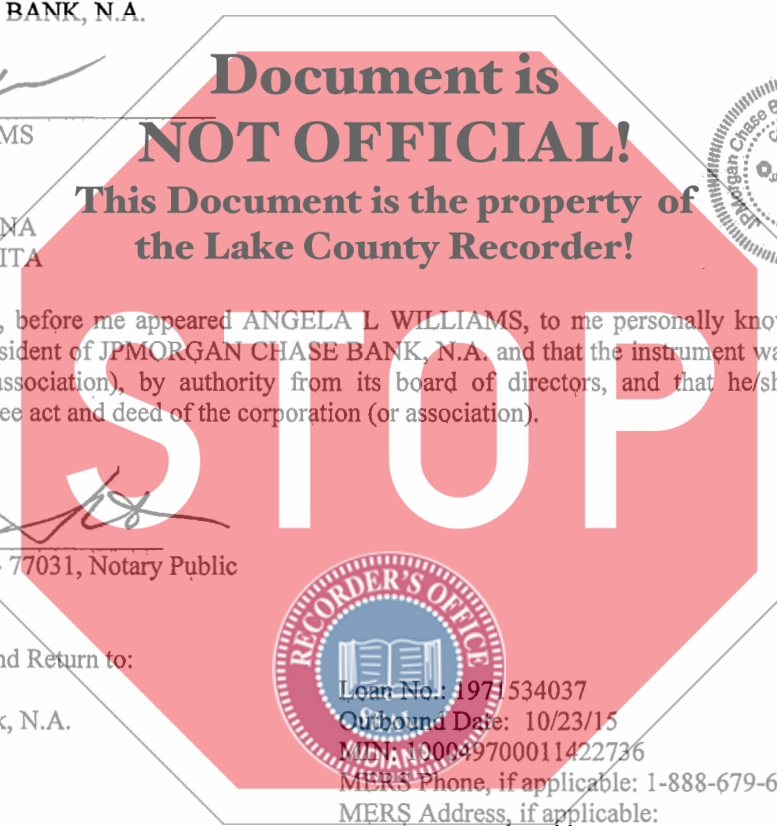
STATE OF LOUISIANA
PARISH OF OUACHITA

On October 14, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No.: 1971534037
Outbound Date: 10/23/15
MID: 100049700011422736
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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cd. 3088628450
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