STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071110

2015 OCT 20 AM 10: 35

MICHAEL B. BROWN RECORDER

SHERIFF'S DEED

Parcel Number: 45-09-30-156-007.000-018

THIS INDENTURE, made this ______ day of ________, 2015 by and between the Sheriff of Lake County, State of Indiana as Grantor, and 21st Mortgage Corporation, as Grantee,

WITNESSETH:

WHEREAS, in the Lake Superior Court, 21st Mortgage Corporation, in an action therein pending bearing Cause No. 45D11-1504-MF-0091, recovered by Judgment the sum of \$132,084.55 for its damages against Defendants Danna Vernon and Phomas L. Vernon, and, by the Judgment of the Court, 21st Mortgage Corporation obtained an order for the sale of all right, title and interest of the said Defendants in and to the real estate located in Lake County, Indiana and described as follows, to wit:

This Document is the property of
Lot 2 in Block 6 in Gary-Hobert, Subdivision to Hobert, as per plat thereof, recorded in Plat
Book 13, page 3, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 460 N. Cavender Street, Hobart, IN 46342, and;

WHEREAS, a copy of the Judgment was duly issued under the seal of said Court, attested by the Clerk of the County, directed to the Sheriff of the County, commanding him that, after due and legal notice of the time and place of selling the same, to sell the real estate above described without relief from valuation or appraisement laws with all right, title and interest and estate of the said Defendants thereto and to the improvements thereon according to the Judgment and to pay and satisfy the Judgment aforesaid in favor of 21st Mortgage Corporation., with interest and costs thereon and in like manner to also make all according costs thereon and make return of same to the Clerk of the said County within ninety (90) days of the date of the sale, and

NOW, THEREFORE, to confirm to said 21st Mortgage Corporation the sale so made, the Sheriff of Lake County, Indiana, in consideration of the sum bid, as aforesaid, the receipt of which is hereby acknowledged, has granted, bargained and sold and by these presents does hereby grant, bargain, sell, convey and confirm to said 21st Mortgage Corporation, its successors and assigns forever, in fee simple, the above described real estate and improvements.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR OK.

18, 84 20884

IN WITNESS WHEREOF, the said the Sheriff of Dake County, Indiana, has hereunto set	
his hand this 2 day of 0, 2015.	Va a
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	John Buncich
	Lake County Sheriff
STATE OF INDIANA, COUNTY OF LAKE, SS:	
Dan	
	lin and Corsaid County and State, on the _2 day of
October, 2015, personally appeared, John F	Buncich the Sheriff of Lake County, Indiana, and
acknowledged the execution of the foregoing Sheriff	s Deed as his voluntary act.
This Dearway	4 12 48/12 10 40 10 10 10 10 10 10 10 10 10 10 10 10 10
Witness my hand and Notarial Scallmer	ic is the brobert's or " 87
	ounty Recorder!
(SEAL) Nikki L Marimen	
Notary Public Seal State of Indiana	Signature
Lake County My Commission Expires 04/18/2023	
S	Printed Name
****	Printed Name
	My Commission Expires On:
	My County of Residence is:
	iviy county of residence is.
Send tax statements to:	
21st Mortgage Corporation	Grantee's Address:
620 Market Street	620 Market Street
Knoxville, TN 37902	Knoxville, TN 37902
	have taken reasonable care to redact each Social Security
number in this document, unless required by law.	
Timo	Hy _D J _A QiComor
This instrument was prepared by: Timothy J. O'Connor, O'CONNOR & AUERSCH, 4309 S. East St., Indianapolis, IN 46227	
Tel. (317)784-8484	O CONNOR & AUERSON, 4309 S. East St., Indianapolis, IN 40227