STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071099

2015 OCT 20 AM 10: 32

MICHAEL B. BROWN RECORDER

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## INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$29,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 15th of June, 2015, pursuant to the laws of said State, in Cause Number: 45D10-1307-MF-00187, wherein Bayview Loan Servicing, LLC, was the Plaintiff, and Leonides Roman, Jr., et al., were the Defendants, in consideration of said sum aforesaid the collowing described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: Lot 4 Block 2 in LaSalle Addition to the City of Hammond, as per plat thereof recented in Plat Book 1/2 page 25, in the Office of the Recorder of Lake County, Indiana.

Recorder of Lake County, Indiana.

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-03-31-202-016.000-023

Commonly known as: 4914 Magnolia Ave, Hammond, IN 46327

Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, rever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Dafendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

04907

OCT 16 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR Titurian inciralim inciralim inc

18,98 363298

	IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of
	STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF
	LAKE COUNTY SS:
	Sheriff:  Dolehn Buncicht is
	On the day of
	IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
	Signature: Notary Public Seal State of Indiana Lake County My Commission Expires 04/16/2023
	Printed:, Notary Public, a resident of Lake County, Indiana.  My Commission Expires:
)	This Document was prepared Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
	by: 3962 Red Bank Read, Cincinnati, OH 45227
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. – Joel F. Bornkamp (27410-49)
	Grantee's tax mailing address: 8200 Jones Branch Orive, McLean, VA 22102
	Parcel #: 45-03-31-202-016.000-023
	13-04728-1