

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071098

2015 OCT 20 AM 10:32

MICHAEL B. BROWN  
RECORDER

2

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$10,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 6th of March, 2015, pursuant to the laws of said State, in Cause Number: 45D01-1303-MF-00070, wherein James B. Nutter & Company, was the Plaintiff, and Jean Williams, et al. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

**LEGAL DESCRIPTION:** Lot 12 in Block 65, 2nd Oak Park Addition to Gary, Lake County, Indiana, Plat Book 2, page 36  
**SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.**

**Parcel #:** 45-08-16-410-030.000-004  
**Commonly known as:** 2644 Madison St, Gary, IN 46407

**Grantee's mailing address:** 14221 Dallas Parkway, Dallas, TX 75254

**Tax mailing address:** 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



04906

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

18.  
363301  
OK  
DN

IN WITNESS WHEREOF, I, THE UNDERSIGNED, John Buncich, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of October, 2015.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:



John Buncich

On the 2 day of October, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: \_\_\_\_\_



Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by: Joel F. Bornkamp (27410-49) Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-08-16-410-030.000-004

13-01419-1

