2015 071094

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 20 AM 10: 22

MICHAEL B. BROWN RECORDER

| Recording requested by: <u>Joel. G. Vickers</u> | | Space above reserved for use by Recorder's Office | |
|--|----------------------|---|---|
| When recorded, mail to: | | Document prepared by: | |
| Name: Joel G. Vickers | Doores | Name Joel G. Vi | ckers |
| Address: 743 Pettibone | Spoculii | Address 743 Petti | bone St. |
| City/State/Zip: Cown Point | | City/State/Zip/Crown | • |
| Property Tax Parcel/Account Number Octament is the property of -042. | | | |
| the | e Lake Count | y Recorder! | |
| Quitclaim Deed | | | |
| | Quitciali | | |
| This Quitclaim Deed is made on | October | 16,2015 | , between |
| Joel G. Vickers | , Grantor, | of 743 Pettibone S | <u> </u> |
| , City of Cown Poi | NT | , State of India | na, |
| and Joel G. Vickers and Alse | EK. Vickers Gran | of 743 Pettibon | je St. |
| , City of Crown | Point | State of Indiana | • |
| | | | |
| For valuable consideration, the Gra | | | |
| the Grantor in the following descri | | | and his or her heirs |
| and assigns, to have and hold forev | | | |
| | | , State of Indiana | |
| LOT 30 IN GREEN OF CROWN POINT, AS BOOK 35, PAGE 10, IN LAKE COUNTY, INDIAN | JA | | |
| Commonly Known as: | 743 Pettibo | one, crown Point | TOENT HOANDOIL, T |
| | | | |
| Subject to all easements, rights of | way, protective cove | nants, and mineral reservation. | (SENTERED) FOR TRANSFER |
| Taxes for the tax year of 2015 | shall be prorated | between the Grantor and Gran | itee as of the date of worth |
| recording of this deed. | NO SALES DIS | CLOSURE NEEDED | OCT 229 2015 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 04928 | Approved Asse | | JOHN E. PETALAS LAKE COUNTY AUDITOR |
| | By: <i></i> | | |

| Dated: OCTOBER 16, 2015 |
|--|
| Document is "I AFFIRM, UNDER THE PENALTIES FOR PERURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: JOEL G. This Document is the property of |
| Name of Grantor the Lake County Recorder! |
| Signature of Witness #1 Signature of Witness #2 Printed Name of Witness #2 Printed Name of Witness #2 State of |
| in the above document and that he/she signed the above document in my presence. |
| CINDY JOAN CARPER Seai Notary Signature Notary Public - State of Indiana Lake County My Commission Expires Aug 6, 2023 |
| Notary Public, In and for the County of State of |
| In and for the County of Lake State of Indiana My commission expires: August 6, 2023 Seal |
| Send all tax statements to Grantee. |

Quitclaim Deed Pg.2 (11-12)

