

2015 071089

2015 OCT 20 AM 10:11

MAIL TAX BILLS TO:

MICHAEL B. BROWNE KEY #:

Mr. Satish Patel
9108 Columbia Avenue
Munster, IN 46321

QUIT-CLAIM DEED

45-11-08-101-022.000-036

This indenture witnesseth that Satish Patel, Grantor of Lake County in the State of Indiana

Release and Quit Claim to: GRANTEE

SATISH PATEL, sole Trustee, or his successors in trust, under the SATISH PATEL LIVING TRUST, dated October 7, 2015, and any amendments thereto.

Of Lake County in the State of Indiana For and in consideration of NO DOLLARS (\$0.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, all of his interests in the following Real Estate in Lake County in the State of Indiana, to wit:

The East 50 feet lot 11, as measured along the North Lot line thereof, in Briar Cove Subdivision, Phase 1, A Subdivision in the Town of Schererville, Indiana, as per plat thereof, recorded in Plat Book 92 Page 79, in the Office of the Recorder of Lake County, Indiana.

Grantee Address: 109 Leicester Road, Munster, IN 46321
Commonly known as: 1428 Mackinaw Place, Munster, IN 46321

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." /s/Gary P. Bonk

Dated this 7th day of October, 2015

Satish Patel



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 17 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

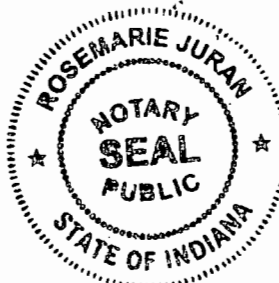
State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of October, 2015 Personally appeared: Satish Patel

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Rosemarie Juran
Rosemarie Juran, Notary Public

My commission expires 9/6/2022
Resident of Lake County



NO SALES DISCLOSURE NEEDED

This instrument prepared by
Gary P. Bonk, Attorney at Law No. 20519-45
900 Parker Place, Suite A, Schererville, IN 46375

Approved Assessor's Office

By: [Signature]

17,
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BN
N:J-CC