

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071087

2015 OCT 20 AM 9:59

MICHAEL B. BROWN  
RECORDER

**NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN**

To Weichman Ari

9152 Wildwood Dr.

Highland, IN 46322

and all others concerned,

YOU ARE HEREBY NOTIFIED, that I (we) intend to hold a Mechanic's Lien on the following described real estate:

THE MEADOWS 1<sup>ST</sup> ADD. UNIT #1 ALL LOT 216

the same being known also as 9152 WILDWOOD DR. HIGHLAND, IN 46322

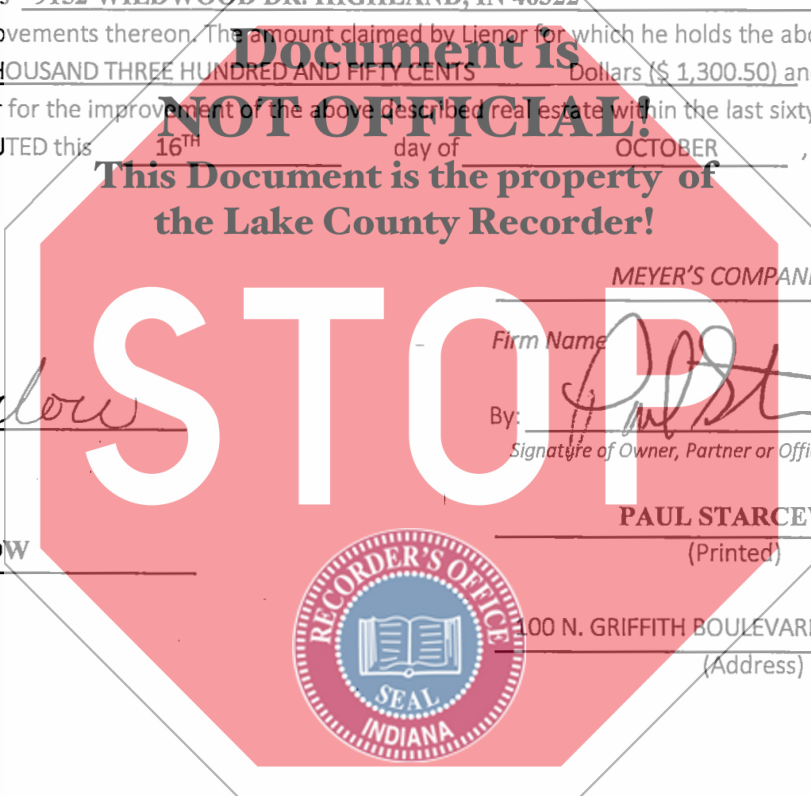
together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is ONE THOUSAND THREE HUNDRED AND FIFTY CENTS Dollars (\$ 1,300.50) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 16<sup>TH</sup> day of OCTOBER, 2015.

Attest:

Emma Farlow  
(Written)

EMMA FARLOW  
(Printed)



MEYER'S COMPANIES, INC

Firm Name

By: [Signature]

Signature of Owner, Partner or Officer signing for firm

PAUL STARCEVICH, OWNER  
(Printed)

100 N. GRIFFITH BOULEVARD, GRIFFITH, IN 46319  
(Address)

STATE OF INDIANA )  
                                  SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said county and State, personal appeared PAUL STARCEVICH who being first duly sworn upon his oath, deposes and says that he has read the above and foregoing Notice of Intention to hold Mechanic's Lien and that the facts therein stated are true and that he acknowledged the execution of the foregoing Notice of Intention to Hold Mechanic's Lien as an individual or as the duly authorized representative of the lien claimant.

WITNESS my hand and Notarial Seal this 16<sup>TH</sup> day of OCTOBER, 2015.

My Commission Expires: SEPTEMBER 15, 2019

County of Residence: LAKE

This instrument prepared by:

Emma Farlow

[Signature]  
Notary Public (Written)

KELLY S. BURCZYK  
(Printed)

I, affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

By: P.S.

13:00  
M-2  
CLAS  
#021895