## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 071070

2015 OCT 20 AM 9: 52

MICHAEL B. BROWN RECORDER

Mail tax bills to: 5442 S. FAICFIELD AVE. CHICAGO, 11-60632

Parcel No. 45-23-32-451-015.000-037, 45-23-32-476-013.000-037, 45-23-32-476-014.000 037, 45-23-32-451-016.000-037 and 45-23-32-451-017.000-037.

## WARRANTY DEED

THIS INDENTURE WITNESSETH, That REX DUANE ECKMAN, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO EDGAR MENDOZA, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: OFFICIAL!

LOTS 140, 141, 142 AND 1557 IN UNITEND 12 OF PONRECOS PIVERSIDE FARMS, AS SHOWN IN PLAT BOOK @ I.P.A. CECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantee's address: 24322 WICKER AVENUE, SCHNEIDER, IN 46376

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

> NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 DÚANE ECKMAN 219-393-0100

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this	
Before me, the undersigned, a Notary Public in and for said County and State, this day of, 2015, personally appeared: REX DUANE ECKMA	λN,
("Grantors") and acknowledged the execution of the foregoing deed. In witness	
whereof, I have hereunto subscribed my name and affixed my official seal.	

RICHARD A. ZUNICA **NOTARY PUBLIC** SEAL My Commission expires: Porter County, State of Indiana County of residence: My Commission Expires August 31, 2022

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This instrument prepared by:

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 15-21415/rl/cash

**DULY ENTERED FOR TAXATION SUBJECT** 

**AMOUNT \$** CASH -CHECK #

FINAL ACCEPTANCE FOR TRANSFER

**OVERAGE** COPY.

JOHN E. PETALAS LAKE COUNTY AUDITOR

OCT 1 4 2015

NON-COM CLERK.

22321