STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071068

2015 OCT 20 AM 9:52

MICHAEL B. BROWN
RECORDER

POWER OF ATTORNEY

OF

DANNY WILSON

TO

THEODORE WILSON

I, the undersigned, do hereby nominate, constitute and appoint THEODORE WILSON, as my true and lawful attorney in fact to do and perform for me in my name the following:

To sign all documents and papers, including but not limited to, offers to purchase, addendums, settlement statements, title affidavits, disclosures and deed necessary ONLY for the closing and sale of the property described as follows:

LOTS 140, 141, 142 AND 157 IN UNIT NO. 2 OF PON & CO'S RIVERSIDE FARMS, AS SHOWN IN PLAT BOOK 27, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 24322 WICKER AVENUE, SCHNEIDER, IN 46376
KEY NOS.: 45-23-32-451-015.000-037, 45-23-32-476-013.000-037; 45-23-32-476-014.000-037; 45-23-32-451-016.000-037 AND 45-23-32-451-017.000-037

Any act or thing lawfully done by my attorney in fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

SIGNED this 28 day of August, 2015.

Danny Wilson
DANNY WILSON

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

STATE OF Indiana)
)SS:
COUNTY OF Knox)

Before me, the undersigned, a Notary Public, in and for said County and State, this 28th day of August, 2015, personally appeared DANNY WILSON, the Grantor(s) named above and swore upon her oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Notary Public

M. KELLY PERRY
Notary Public - Seal
State of Indiana
Knox County
My Commission Expires Jan 25, 2023

My Commission Expires: 1-25-2023
County of Residence: Knox

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356, FILE NO. 15-21415/rl

AMOUNT $ 11
CASH ____ CHARGE ____
CHECK # 2389
OVERAGE ____
COPY ____
NON-COM ____
CLERK ____

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP