

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 071067

2015 OCT 20 AM 9:52

MICHAEL B. BROWN  
POWER OF ATTORNEY

OF

KENNY WILSON

TO

THEODORE WILSON

I, the undersigned, do hereby nominate, constitute and appoint THEODORE WILSON, as my true and lawful attorney in fact to do and perform for me in my name the following:

To sign all documents and papers, including but not limited to, offers to purchase, addendums, settlement statements, title affidavits, disclosures and deed necessary ONLY for the closing and sale of the property described as follows:

LOTS 140, 141, 142 AND 137 IN UNIT NO. 2 DEFFON & CO'S RIVERSIDE FARMS, AS SHOWN IN PLAT BOOK 27 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS CHANDLER'S ESTATES, SCHROEDER, IN 46336  
KEY NOS.: 45-23-32-451-015.000-037; 45-23-32-476-013.000-037; 45-23-32-476-014.000-037; 45-23-32-451-016.000-037 AND 45-23-32-451-017.000-037

Any act or thing lawfully done by my attorney in fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

SIGNED this 31 day of August, 2015.

*Kenny Wilson*  
KENNY WILSON

STATE OF INDIANA )  
  )SS:  
COUNTY OF WAYNE )

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

Before me, the undersigned, a Notary Public, in and for said County and State, this 31 day of August, 2015, personally appeared KENNY WILSON, the Grantor(s) named above and swore upon her oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

*[Signature]*  
Notary Public

My Commission Expires: 10-5-15  
County of Residence: MONTGOMERY

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356, File No. 15-0141401

AMOUNT \$ 11  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2388  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM CA  
CLERK \_\_\_\_\_

