STATE OF INDIANAL LAKE COUNTY FILED FOR REGORD

2015 071045

2015 OCT 20 AM 9: 47

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

A certain Mortgage dated <u>09/27/2008</u>, was made by <u>CHARLES E BOUQUE</u>, <u>SHIRLEY BOUQUE</u> to <u>PNC BANK</u>, <u>NATIONAL ASSOCIATION</u>, and recorded in Book <u>N/A</u>, on Page <u>N/A</u>, Instrument No. <u>2008 071841</u>, Drawer No. in the amount of <u>\$60,000.00</u> in <u>LAKE</u> County, <u>IN</u>.

Worklage on the roll of the ro			
PNC BANK, NATI	ONAL ASSOCIATION	ument is	
David W. Armbrus	This Documen	FFICIAL! It is the property	of
Authorized Signer STATE OF OHIO	the Lake C	ounty Recorder!	(SEAL)
COUNTY OF CUY	AHOGA \ss.	(AAV-) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
The foregoing instru behalf of the Corpor	ment was acknowledged before ation.	me this OCT 0 5 2015	, by David W. Armbrust, on Michael Burkes, Notary Public
MALLARY PUBLIC	Burker	TOER SO AND TO MY	Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017
PREPARED BY:	CLC Consumer Services PO Box 5570 Eleveland, QH 44101	MOIANA	
BY:	D. SERFILIPPI	ACCOUNT#: 0	54-03-133510 41
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.			
Signature	Office	D. SERFILIP Printed	PI

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