

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071038

2015 OCT 20 AM 9:45

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Bunchich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$121,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on June 10, 2015, in Cause No.45D10-1406-MF-00132, wherein PHL Mortgage Corporation was Plaintiff, and Martin L. Busch, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

NOT OFFICIAL!
This Document is the property of the Lake County Recorder.
THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 529.5 FEET NORTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF THE RIGHT OF WAY OF THE MICHIGAN CENTRAL RAILROAD AND THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 12, THENCE NORTH 70 FEET TO A POINT; THENCE EAST 180 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD; THENCE SOUTH ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY TO A POINT DIRECTLY EAST OF THE PLACE OF BEGINNING; THENCE WEST 180 FEET, MORE OR LESS, TO POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

More commonly known as 1709 Sheffield Ave. Dyer, IN 46311-1562

Parcel# 45-10-12-401-002.000-034

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

818.00
M-Z
#1201755

04892

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1406-MF-00132 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this October 2, 2015.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

John Buncich
JOHN BUNCICH

On the 2 day of October, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
049461F02/CDM.

