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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071036

2015 OCT 20 AM 9:45

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
RoundPoint Mortgage Servicing Corporation
5016 Parkway Plaza Blvd., Suite 200
Charlotte, NC 28217

SHERIFF'S DEED

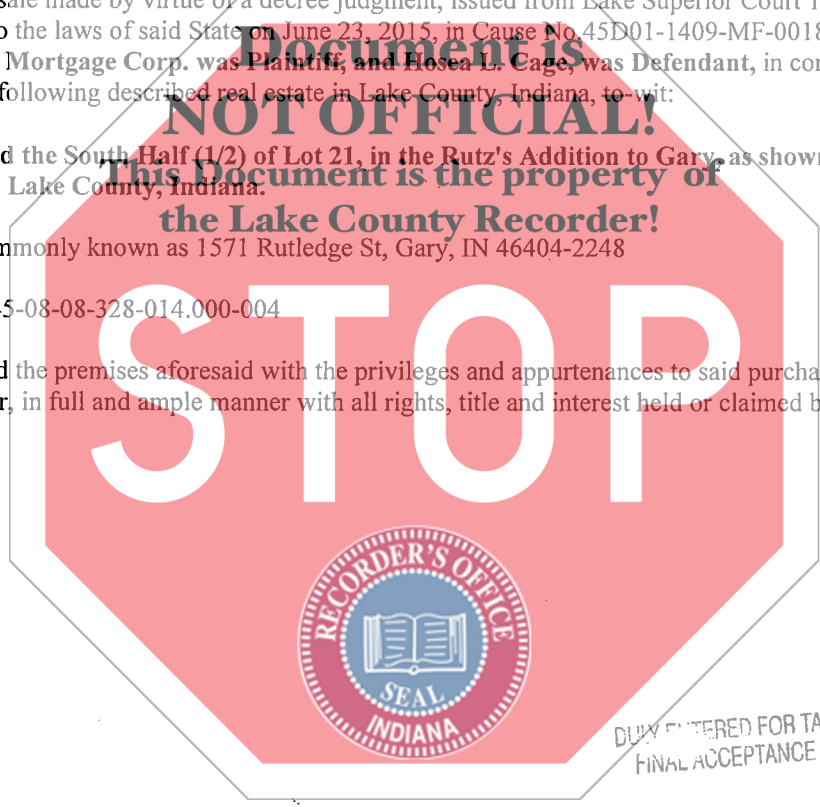
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Taylor Bean & Whitaker Mortgage Corp., in consideration of the sum of \$12,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on June 23, 2015, in Cause No. 45D01-1409-MF-00181, wherein Taylor Bean & Whitaker Mortgage Corp. was Plaintiff, and Hosea L. Cage, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 20 and the South Half (1/2) of Lot 21, in the Rutz's Addition to Gary, as shown in Plat Book 9, page 9, in Lake County, Indiana.

More commonly known as 1571 Rutledge St, Gary, IN 46404-2248

Parcel# 45-08-08-328-014.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

04889

\$18.00
M.E
#1201763

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1409-MF-00181 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this October 2, 2015.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

[Handwritten Signature]
JOHN BUNCICH

On the 2 day of October, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Taylor Bean & Whitaker Mortgage Corp.
5016 Parkway Plaza Blvd., Suite 200
Charlotte, NC 28217



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

[Handwritten mark]
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
084839F01/RPMS.