

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 20 AM 9:43

MICHAEL B. BROWN
RECORDER

2015 071029

WHEN RECORDED MAIL TO:
VISIONET-SYSTEMS INC
183 INDUSTRY DRIVE
PITTSBURGH PA 15275
409061
Prepared by Terri Le
Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868
888-566-3287

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Coast Angels Fund I, LLC, whose address is 7040 Avenida Encinas, Ste 104-134, Carlsbad, CA 92118, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-3, whose address is 333 South Anita Drive, Ste 400, Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by Freda Hollins and Gladen Bates as Tenants in Common, with an original principal amount of \$66,500.00 to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for BWM Mortgage, LLC, and bearing the date of February 27, 2006 and recorded as Instrument # 2006020397 on March 10, 2006 of Official Records in the County Recorder's office of Lake County, State of Indiana, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A"

Commonly known as: 1016 E 36th Ave, GARY, Indiana 46409
Parcel Identification number: 254701000029

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 11th day of November, 2014.

Coast Angels Fund I, LLC
By: Coast Angels Financial Consultants, LLC

By: [Signature]
Name: Brian White
Title: Manager

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

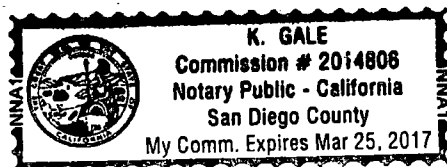


On 11/11/2014 before me, K. GALE, Notary Public, personally appeared BRIAN WHITE, who proved to me on the basis of satisfactory evidence by CALIFORNIA state drivers license to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public
My Commission Expires: 3/25/17



① \$14.00
E M-E
70997

EXHIBIT A (LEGAL DESCRIPTION)

The following described property located in the County of Lake, Indiana:

Lot 28, except the West 18.33 feet thereof, All of Lot 29 and The West 8.33 feet of Lot 30 in Block 11 in South Gary Subdivision, in the City of Gary, as per plat thereof, recorded In plat Book 7, Page 13, in the office of the recorder of Lake County, Indiana.

Parcel ID(s): 45-08-22-458-018.000-004

