

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071022

2015 OCT 20 AM 9:43

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAULETTE R BROWN-MAXIE AND JERRY MAXIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROGRESSIVE MORTGAGE SERVICES, L.L.C., securing a certain note in the principal sum of \$106,169.00, dated October 19, 2002 and recorded on October 29, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 097236, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3011 W 63RD AVE, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner and holder of said mortgage on October 14, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On October 14, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 157358871
Outbound Date: 10/23/15
MIN: 100031205003578040
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
09/11/14CB

Handwritten notes:
\$12.00
M-E
#308 0628448