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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 071018

2015 OCT 20 AM 9:42

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

16268633

Lake, Indiana
SELLER'S SERVICING #:16268633 "LOPEZ"

MIN #: 100238100005952460 SIS #: 1-888-679-6377

Date of Assignment: October 15th, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROBERT LOPEZ, JR., AND LINDA S. LOPEZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS"

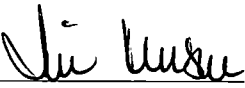
Date of Mortgage: 12/18/2006 Recorded: 02/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 009279 In the County of Lake, State of Indiana.

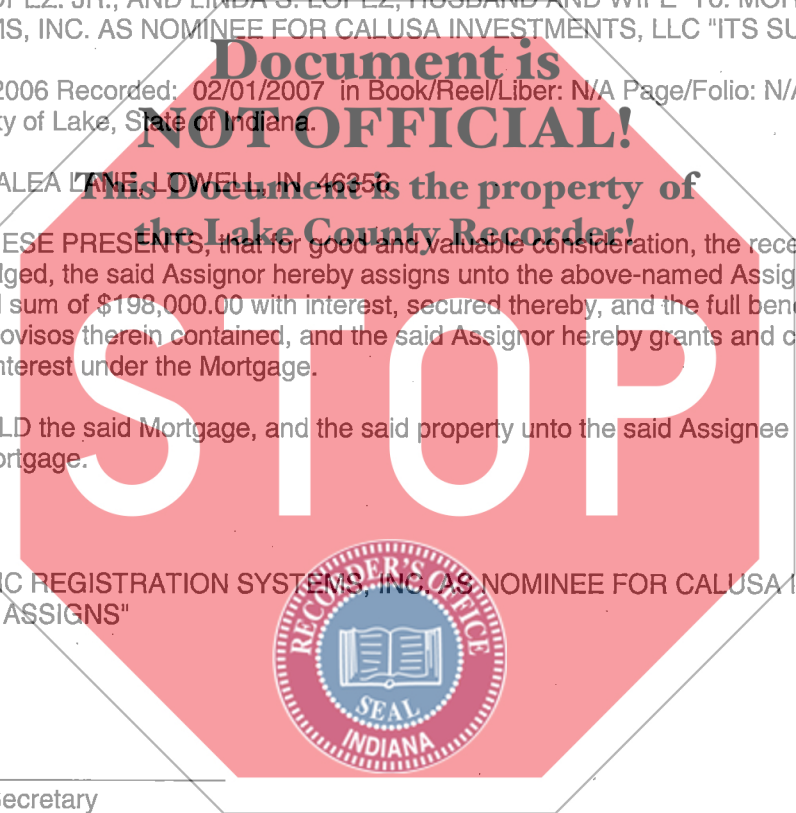
Property Address: 344 AZALEA LANE, DOWELL, IN 46356

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$198,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC
"ITS SUCCESSORS AND ASSIGNS"
On October 15th, 2015

By: 
JILL KINSELL, Assistant Secretary

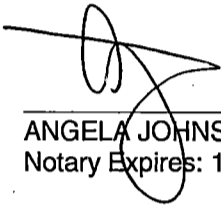


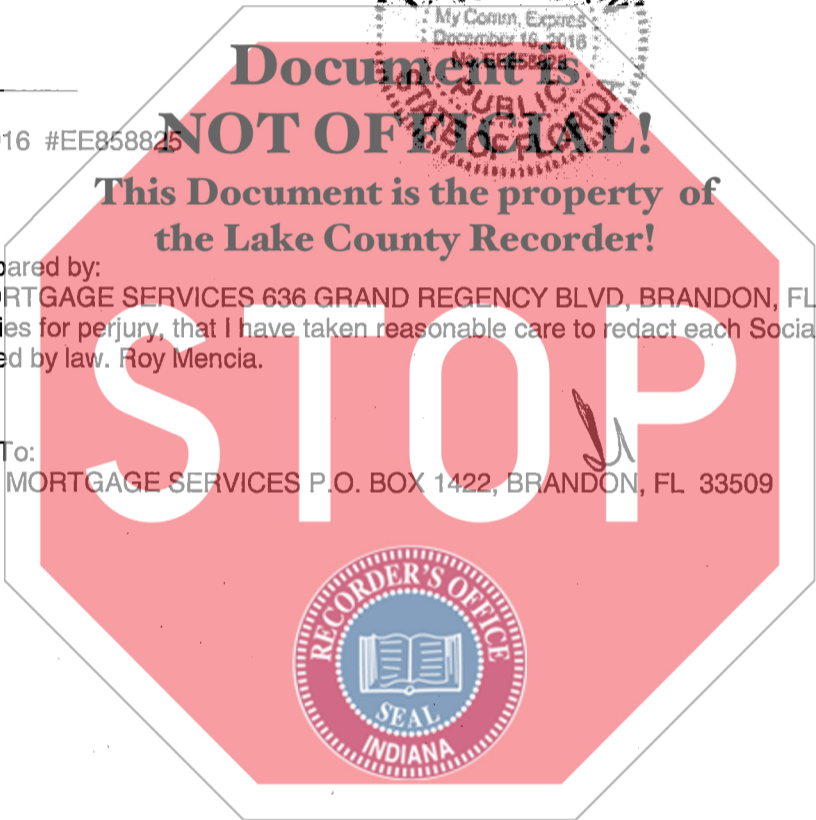
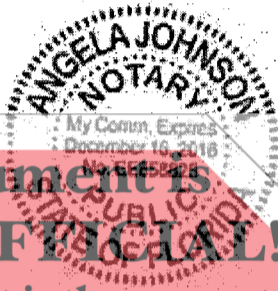
\$14.00
M-E
#56827

STATE OF Florida
COUNTY OF Hillsborough

On October 15th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE858825



This instrument was prepared by:
Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Roy Mencia.

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509