

2015 071004

2015 OCT 20 AM 9:40

MICHAEL B. BROWN
RECORDER

When recorded, return to:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321

LOAN #: 6080400065

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9204 Columbia Avenue, Munster, IN 46321

does hereby grant, sell, assign, transfer and convey, unto Homeward Residential, Inc., a Corporation

existing under the laws of Delaware

whose address is 1525 South Bell Line Road
Coppell, TX 75019

organized and
(herein "Assignee"),

a certain Mortgage dated July 30, 2015

made and executed by ERICA C MARTIN

to and in favor of Peoples Bank SB, a Corporation

property situated in LAKE

Lots Numbered 11 and 12 in Plum Creek Annex, in the Town of Dyer, as per plat thereof recorded in Plat Book 29, page 23 in the Office of the Recorder of Lake County, Indiana.

APN #: 45-10-13-154-002.0100-034 & 45-10-13-154-001.000-034

upon the following described

County, State of Indiana



such Mortgage having been given to secure payment of \$142,500.00

which Mortgage is of record in Book,

(Original Principal Amount)

Volume, or Liber No.

at page

(or as No. 2015 052689

) of the

Records of

LAKE

County, State of Indiana

together

with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\$1400
M-E
E
#4465313038

LOAN #: 6080400065

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Peoples Bank SB, a Corporation

Witness

Witness

Attest

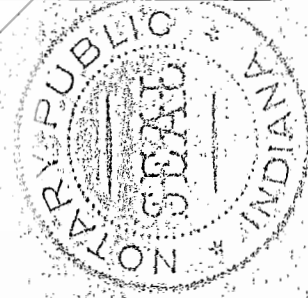
By: *Karen M. Sulek*
(Signature)
Karen M. Sulek, VP, Loan Operations



Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321
219-853-7500



State of Indiana
County of Lake

The foregoing instrument was acknowledged before me this 30th day of July, 2015 by

Karen M. Sulek
Vice President, Loan Operations, of Peoples Bank SB, a Corporation
_____, on behalf of the said corporation.

Shelly Wilson
Notary Public-Shelly Wilson

My Commission Expires: **05/14/2016**

