2015 070998

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 20 AM 9: 39

MICHAEL B. BROWN RECORDER

## **ASSIGNMENT OF MORTGAGE**

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF TWO HUNDRED FORTY NINE THOUSAND SEVEN HUNDRED DOLLARS AND NO/100 DOLLARS (\$249,700.00), TO ME IN HAND PAID BY NATIONSTAR MORTGAGE LLC., A NEW JERSEY CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID NATIONSTAR MORTGAGE LLC., ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE
March 24, 2015	Joseph Erracho and Eden Erracho	3.00 %
	Document is	<u> </u>
AMOUNT OF MORTGAGE	DOCUMENT DATE OF RECORDING	DUE DATE
\$249,700.00	This Document is the property of	April 1, 2030
ON THE REAL E	<u> </u>	PORTER COUNTY,
	NA, TO SECURE PAYMENT OF THE PRINCIPA	L NOTE BEARING
DATE, SUM, DUE	DATE, COUPON INTEREST RATE AS NOTED A	BOVE. THE NOTE
THERETO ATTACK	HED HAS BEEN SOLD AND ASSIGNED, WITHOU	UT RECOURSE BY
PEOPLES BANK	SB TO SAID NATIONSTAR MORTGAGE	LLC. FOR THE
CONSIDERATION	ABOVE NAMED.	

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF PORTER COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 24th day of March, 2015

PEOPLES BANK SB

KAREN M. SULEK, VP, Loan Operations

STATE OF INDIANA SS: COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 24<sup>TH</sup> day of March, 2015 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, Loan Operations OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC SHELLY WILSON

MY COMMISSION EXPIRES: 05/14/2016

RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I affirm, under the penalties for Perjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law."

Prepared by: Karen M. Sulek

= \$12.00 = #4465313038