

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070996

2015 OCT 20 AM 9:39

**ASSIGNMENT OF MORTGAGE**  
MICHAEL B. BROWN  
RECORDER

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED FIFTY THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$150,400.00), TO ME IN HAND PAID BY NATIONSTAR MORTGAGE, LLC A NEW JERSEY CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID NATIONSTAR MORTGAGE, LLC ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
MAY 29, 2015	KEVIN M LOUGHLIN	3.00%	

  

AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$150,400.00	2015 033444	JUNE 2, 2015	JUNE 1, 2030

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID NATIONSTAR MORTGAGE, LLC FOR THE CONSIDERATION ABOVE NAMED.



SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 9<sup>TH</sup> DAY OF JUNE, 2015.



PEOPLES BANK SB  
BY: *Karen M. Sulek*  
KAREN M. SULEK  
VP, Manager Loan Operations

STATE OF INDIANA  
COUNTY OF LAKE

SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 9<sup>TH</sup> DAY OF JUNE 2015 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, MANAGER, LOAN OPERATIONS OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

*Sharon V. Vacendak*  
NOTARY PUBLIC-SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

**PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations**

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: KAREN M. SULEK

\$12.00  
M<sup>e</sup>  
#4465313032