

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070993

2015 OCT 20 AM 9:39

MICHAEL B. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED FORTY FOUR THOUSAND DOLLARS AND NO/100 DOLLARS (\$144,000.00), TO ME IN HAND PAID BY CENTRAL MORTGAGE COMPANY A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID CENTRAL MORTGAGE COMPANY, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
May 7, 2015	Roseann P Lovell	4.375%	

  

AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$144,000.00	2015 045815	JULY 23, 2015	June 1, 2045

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY, FOR THE CONSIDERATION ABOVE NAMED.



SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 7<sup>th</sup> day of MAY, 2015.

PEOPLES BANK SB

BY: *[Signature]*

KAREN M. SULEK

VP, Manager Loan Operations

STATE OF INDIANA  
COUNTY OF LAKE

SS:



BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 7<sup>th</sup> day of MAY, 2015 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, MANAGER, LOAN OPERATIONS OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
NOTARY PUBLIC SHELLY WILSON



MY COMMISSION EXPIRES: 05/14/2016 RESIDENT OF LAKE COUNTY, INDIANA

**PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations**

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: KAREN M. SULEK

\$12.00  
M-E  
E#4465313032