

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070991

2015 OCT 20 AM 9:38

MICHAEL B. BROWN
RECORDER

When recorded, return to:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321

LOAN #: 6080400043

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9204 Columbia Avenue, Munster, IN 46321

does hereby grant, sell, assign, transfer and convey, unto **Nationstar Mortgage LLC, a Limited Liability Corporation**

existing under the laws of **Texas** whose address is **8950 Cypress Blvd. Coppel, TX 75019**

organized and
(herein "Assignee"),

a certain Mortgage dated **June 18, 2015** made and executed by **ALICIA M TUROCI**

to and in favor of **Peoples Bank SB, a Corporation**

property situated in **LAKE** County, State of **Indiana**
Lot 13 in **Brinwood Manor Addition to Griffith**, as per plat thereof, recorded in **Plat Book 32, Page 99**, in the
Office of the Recorder of Lake County, Indiana.
APN #: **45-07-26-332-006.000-006**



such Mortgage having been given to secure payment of **\$136,400.00** which Mortgage is of record in Book,
(Original Principal Amount)

Volume, or Liber No. _____ at page _____ (or as No. **2015 040581**)

LAKE) of the _____ Records of _____ together
County, State of **Indiana**
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.



Handwritten notes: **#1400**, **MI-2**, and **#4405313091**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Peoples Bank SB , a Corporation

Witness

Witness

Attest

By: *Karen M. Sulek*
(Signature)
Karen M. Sulek, VP, Loan Operations



Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321
219-853-7500



State of _____
County of _____
The foregoing instrument was acknowledged before me this 18th Day of June, 2015 by
Karen M. Sulek
Vice President, Loan Operations, of Peoples Bank SB, a Corporation

on behalf of the said corporation.
Shelly Wilson
Notary Public - Shelly Wilson

My Commission Expires: 05/14/2016

