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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070990

2015 OCT 20 AM 9:38

MICHAEL B. BROWN
RECORDER

When recorded, return to:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321

LOAN #: 6080400092

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9204 Columbia Avenue, Munster, IN 46321

does hereby grant, sell, assign, transfer and convey, unto Central Mortgage Company

existing under the laws of whose address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205

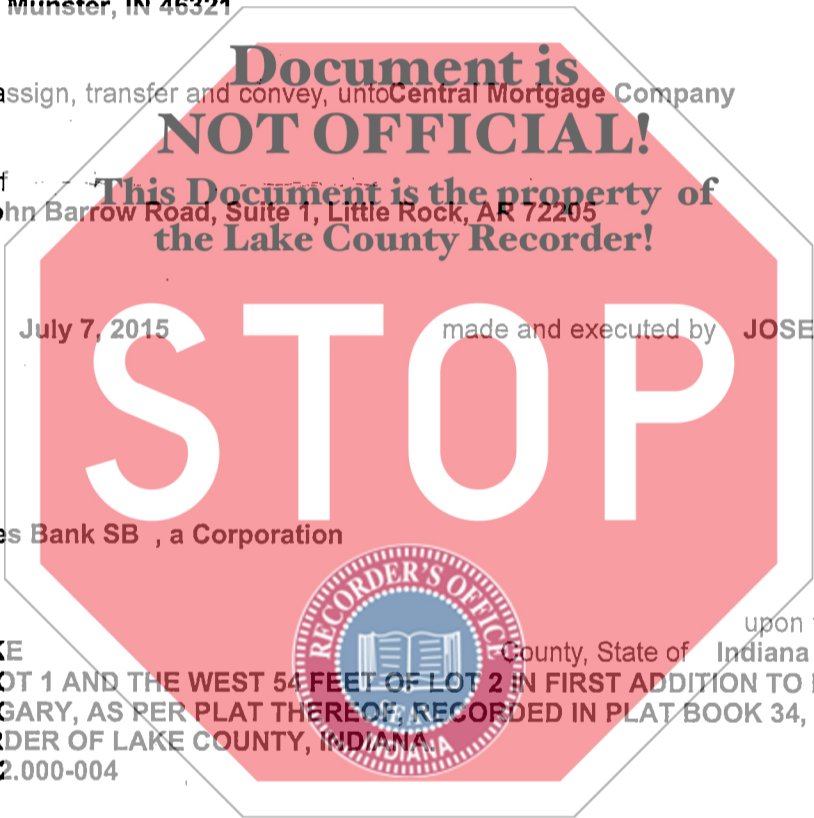
organized and
(herein "Assignee"),

a certain Mortgage dated July 7, 2015
ANDREA GRIFFIN

made and executed by JOSEPH DETTLOFF AND

to and in favor of Peoples Bank SB, a Corporation

property situated in LAKE County, State of Indiana upon the following described
THE EAST 6 FEET OF LOT 1 AND THE WEST 54 FEET OF LOT 2 IN FIRST ADDITION TO POTTOWATTOMI
PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 73 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
APN #: 45-05-33-326-002.000-004



such Mortgage having been given to secure payment of \$82,000.00 which Mortgage is of record in Book,
(Original Principal Amount)

Volume, or Liber-No. _____ at page _____ (or as No. 2015-045473
_____) of the _____ Records of _____

LAKE County, State of Indiana together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

Page 1 of 2

INGVAS 0411
INGVAS
07/14/2015 05:57 AM PST

\$14.00
M-E
4465313031



LOAN #: 608040092

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Peoples Bank SB , a Corporation

Witness

Witness

Attest

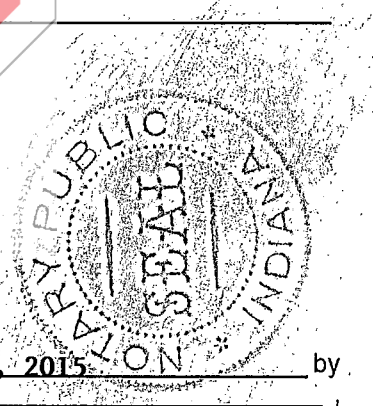
By: *Karen M. Sulek*
(Signature)
Karen M. Sulek, VP, Loan Operations



Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:
Peoples Bank SB
9204 Columbia Avenue
Munster, IN 46321
219-853-7500



State of _____
County of _____
The foregoing instrument was acknowledged before me this 7th day of July, 2015 by
Karen M. Sulek
Vice President, Loan Operations, of Peoples Bank SB , a Corporation

on behalf of the said corporation.
Shelly Wilson
Notary Public-Shelly Wilson

My Commission Expires: 05/14/2016

