2015

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 20 AM 9: 38

MICHAEL B. BROWN RECORDER

When recorded, return to: Peoples Bank SB 9204 Columbia Avenue Munster, IN 46321

LOAN #: 6080400175

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9204 Columbia Avenue, Munster, IN 4632/1

does hereby grant, sell, assign, trapsfel esidential, Inc., a Corporation

existing under the laws of Permits Document is the property of whose address is 1525 South Bel 1525 South Bell Line Road County Recorder!

organized and (herein "Assignee"),

a certain Mortgage dated July 20, 2015 made and executed by GERALD L BRUMM AND NANCY L BRUMM AS TRUSTEES OF THE BRUMM LIVING TRUST DATED MARCH 26, 2013

to and in favor of Peoples Bank SB, a Corporation

apon the following described County, State of Indiana
SCHERERVILLE, AS PER PLAT THEREOF property situated in Lake LOT 9 IN LINCOLNWOOD SUBDIVISION IN THE TOWN OF RECORDED IN PLAT BOOK 27, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. APN #: 45-11-16-326-005.000-036

such Mortgage having been given to secure payment of \$156,000.00

which Mortgage is of record in Book,

Volume, or Liber No.

) of the

(or as No. 2015 048455

County, State of Indiana together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of

Ellie Mae, Inc.

Page 1 of 2

(Original Principal Amount)

INGVAS 07/16/2015 07:40 AM PST



#4465313031

LOAN #: 6080400175

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Peoples Bank SB, a Corporation

Witness	
Witness	By: Haren Muled
Attest	(Signature)
	Karen M. Sulek, VP, Loan Operations

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Seal:

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by: Peoples Bank SB 9204 Columbia Avenue Munster, IN 46321 219-853-7500



ehalf of the said corporation.

	County of		
	The foregoing instrument was acknowledged before me this	20th day of July, 2015	_ by
_	Karen M. Sulek	$p_{ij} = (1 + i \pi)^{ij} + (1 + i \pi)^{ij}$	
	Vice President, Loan Operations, of P	eoples Bank SB, a Corporation	
		1:3	

Notary Public Shelly Wilson

My Commission Expires: 05/14/2016

Ellie Mae, Inc.

State of

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