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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070978

2015 OCT 20 AM 8:42

MICHAEL B. BROWN
RECORDER

Sale #

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank, N.A., As Trustee For Citigroup Mortgage Loan Trust Inc., in consideration of the sum of \$230,983.96 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The CIRCUIT Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 2nd day of October, 2015, in Cause No. 45C01-1406-MF-00124, wherein U.S. Bank, N.A., As Trustee For Citigroup Mortgage Loan Trust Inc., was the Plaintiff, and Pablo Ramirez et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Herein as Exhibit A
Commonly known as: 705 North Union Street, Hobart, IN 46342
State Parcel Number: 45-09-28-201-004.000-018
Grantee Address: 1 Mortgage Way, Mount Laurel, New Jersey 08054
Tax Mailing Address: 1 Mortgage Way, Mount Laurel, New Jersey 08054



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of October, 2015.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

RECORDER'S OFFICE
INDIANA
John Buncich, Sheriff
Lake County, Indiana

On the 2 day of October, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

COUNTY OF RESIDENCE

Nikki L Marimen
NOTARY PUBLIC

COMMISSION EXPIRES

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PRINTED NAME

OCT 19 2015
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/18/2023

22436

AMOUNT \$ 20
CASH _____
CHECK # 12007351
OVERAGE _____
COPY _____
NON-COM _____
CLERK Dr

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

Mollie Shepherd

Prepared By: Mollie Shepherd

This instrument prepared by Shapiro, Van Ess, Phillips & Barragato, LLP

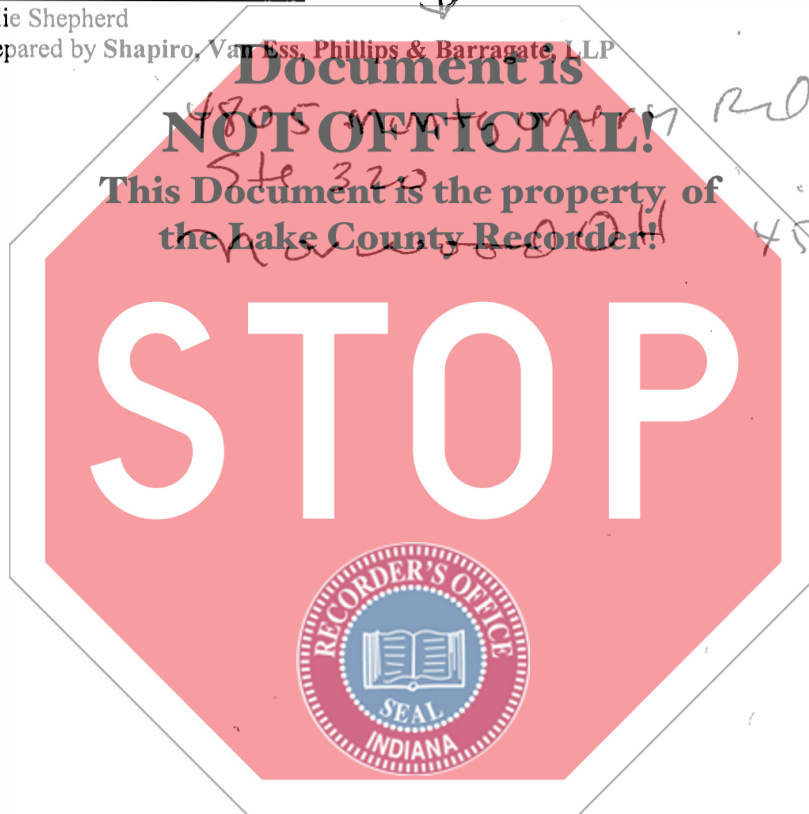


EXHIBIT A

LOT 6 IN NORTH UNION STREET ADDITION, IN THE
CITY OF HOBART, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 53, PAGE 77, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

