

2

2015 070965

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 20 AM 8:41

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100024200008026730 PHONE#: (888) 679-6377

Customer#: 610/3 Service#: 4273707AS1



Loan#: 0388959578

Page 1

**ASSIGNMENT OF MORTGAGE**

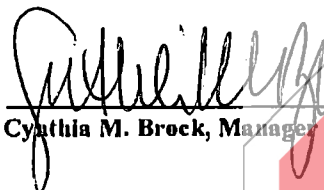
FOR VALUE RECEIVED, NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING, 55 BEATTIE PL STE 110, MS #001, GREENVILLE, SC 29601-0000, hereby assign and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102-0000, all its right, title and interest in and to said Mortgage in the amount of \$38,700.00, recorded in the State of INDIANA, County of LAKE Official Records, dated MARCH 30, 2005 and recorded on APRIL 15, 2005, as Instrument No. 2005-030233, in DRAWER: ---, at CARD: ---.

Executed by: TASHA LYTLE, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS. Property Address: 700 Hauley Street, Gary, IN 46406-0000.

Date: 10/06/15

NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING

By:   
Cynthia M. Brock, Manager

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!



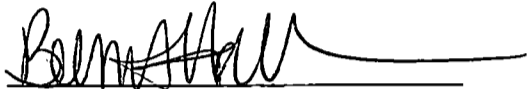
14-  
30 83647

cm  
E

Loan#: 0388959578 Srv#: 4273707AS1  
Page 2

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 10/06/19, before me, **Bernita S. Hallums**, a Notary Public, personally appeared **Cynthia M. Brock**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): **Bernita S. Hallums**  
My commission expires: 09/04/2024

THIS INSTRUMENT WAS PREPARED BY: **T.D. Service Company, LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868, (714) 543-8372, STEVEN DANG**  
RECORDING REQUESTED BY: **T.D. SERVICE COMPANY**  
And When Recorded Mail To: **T.D. Service Company LR Department (Cust# 510) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868**

