

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070943

2015 OCT 20 AM 8:39

MICHAEL B. BROWN  
RECORDER

Indiana

Loan Number 62093323

MIN: 100115600620933231 Telephone: 888-679-6377

CERTIFICATE OF SATISFACTION

This instrument certifies that a certain Mortgage Deed executed by KOLE Z GEORGIEFSKI AND CHRISTINA M GEORGIEFSKI HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc. as nominee for THE HUNTINGTON NATIONAL BANK, its successors and assigns whose address is 1901 E Voorhees Street, Suite C, Danville IL 61834, in the amount of \$90,200.00 and recorded on 6/12/12 in MORTGAGE RECORD Instrument 2012038828 Book NA Page NA of LAKE County Indiana Records, and held of record by the undersigned is hereby released and the Recorder is authorized to discharge the same of record.

NO LEGAL REQUIRED

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank, its successors and assigns has caused this instrument to be signed by its Vice President this ~~OCT 02 2015~~

Signed and acknowledged in the presence of:

**Document is the property of the Lake County Recorder!**

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank its successors and assigns

*Lance Bennett*  
Lance Bennett Vice President

STATE OF OHIO  
COUNTY OF FRANKLIN: SS

Before me, a Notary Public in and for said State and County, personally appeared Lance Bennett, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank its successors and assigns who acknowledged that he/she did sign the foregoing instrument for and on behalf of said association, by authority of its Board of Directors, and that the same is the free act and deed of said association and the free and deed of him/her personally as such officer, ~~OCT 02 2015~~

*Julie Graber*  
Notary Public

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

JULIE C. GRABER  
Notary Public, State of Ohio  
My Comm. Expires Mar. 16, 2020  
ALISHA WEBB

THIS INSTRUMENT PREPARED BY:  
ALISHA WEBB

After recording return to:  
The Huntington National Bank  
2361 Morse Rd, NC1N11  
P.O. BOX 1558  
Columbus, OH 43229

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210328

am  
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