STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070931

2015 OCT 20 AM 8: 36

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$37,555.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on January 14, 2015, in Cause No.45D02-1410-MF-00187, wherein Wells Fargo Bank, N.A. was Plaintiff, and April C. Nawrocki and Thomas E. Nawrocki, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the Northwest Quarter of the Northwest Quarter of Section 2, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at Point 165 feet North and 20 feet West of the Southeast corner of said Tract; thence west 264 feet; thence North 165 feet; thence East 129.5 feet thence south 82 feet; thence East 9.5 feet; thence South 25 feet; thence east 125 feet to a point due north of the point of beginning; thence south to the point of beginning.

More commonly known as 230 S Broad St, Griffith, IN 46319-3129

Parcel# 45-11-02-106-010.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause #45D02-1410-MF-00187 in the Lake Superior Court 2 of the County of Lake, Indiana.

04888

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

· AMOUNT \$_	17-
CHECK #	- CHARGE
OVERAGE_	
COPY	
NON-COM.	· · · · · · · · · · · · · · · · · · ·
CLERK	M

IN WITNESS WHEREOF, I, THE UNDER	RSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this
October 2, 2015.	
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STATE OF INDIANA	) SHERIFF OF LAKE COUNTY INDIANA
COLDITY OF LAWE	)SS:
COUNTY OF LAKE	IOUN DYNCICU
	JOHN BUNCICH U
a. Dotahan	
On the day of	, 2015, personally appeared John Buncich in the capacity of Sheriff
of said County, and acknowledged the execution	
	Jocument 1s
IN WITNESS WHEREOF, I have hereunto,	set my hand and official seal.
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County of Residence	mont is the number of
	cument is the property of
My Commission Expires the La	ake Courtey Recorder
MILICA STANIVUK	Much
Lake County	NOTARY PUBLIC
SEAL My Commission Expires	NOTART FUBLIC
May 15, 2016	
	Printed Name
Grantee's Address:	
Federal Home Loan Mortgage Corporation	
5000 Plano Parkway	
Carrolton, TX 75010	DERSO
THE DISTRICT OF THE PARTY OF TH	
THIS INSTRUMENT PREPARED BY ELY	YSSAM. MEADE, ATTORNEY AT LAW
Laffirm under the paralties for parium, that	t I have taken reasonable care to redact each Social Security number in
this document, unless required by law.	I I have taken reasonable care to reduct each social security number in
this document, unless required by law.	WOJANA, LITTE
4	BY: ELYSSA M. MEADE
Feiwell & Hannoy, P.C.	2 . , 25 . 001
251 N. Illinois Street, Suite 1700	
Indianapolis, IN 46204-1944	
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