

2015 070926

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 OCT 20 AM 8:35  
MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

RELEASE OF MORTGAGE

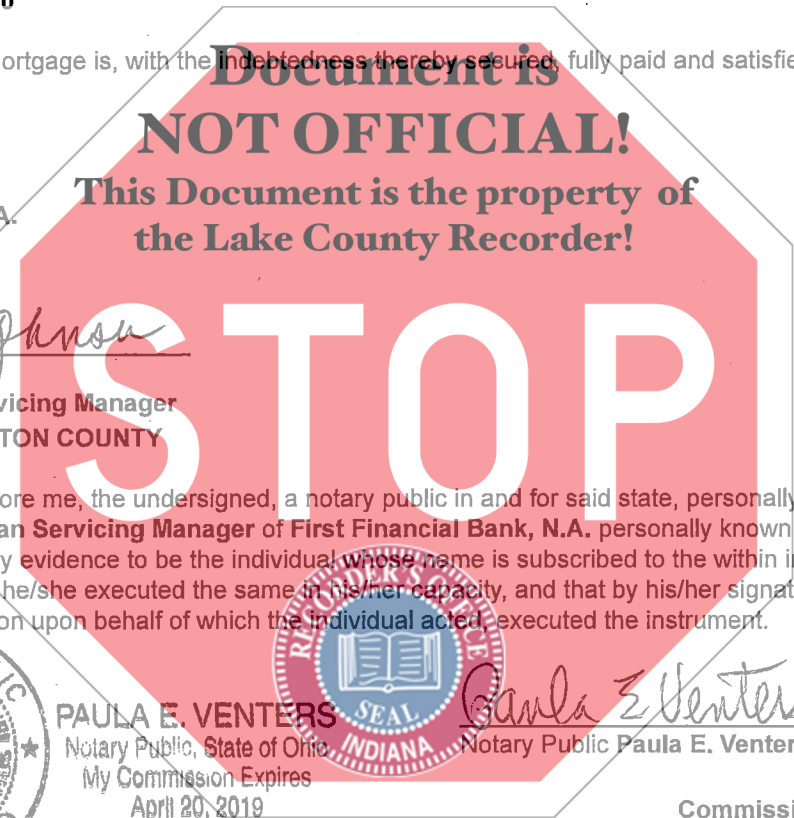


First Financial Bank, N.A. current holder of a certain Mortgage executed by Randall S Moore, as Mortgagor, to First Financial Bank, N.A., as Mortgagee, dated 09/22/2012, and filed for record 10/09/2012, as Instrument No: 2012 070704, in the office of the Recorder of Lake County, Indiana:  
Loan Amount: \$25,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

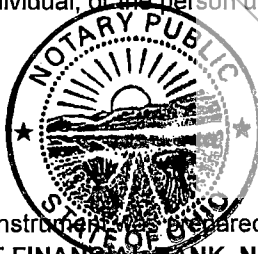
Dated: 10/14/2015

Lender:  
First Financial Bank, N.A.



*Jamie S. Johnson*  
By: **Jamie S. Johnson**  
Its: **Consumer Loan Servicing Manager**  
STATE OF OHIO, HAMILTON COUNTY

On October 14, 2015 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



**PAULA E. VENTERS**  
Notary Public, State of Ohio  
My Commission Expires  
April 20, 2019

*Paula E. Venters*  
Notary Public Paula E. Venters

Commission Expires: 04/20/2019

This instrument prepared by:  
**FIRST FINANCIAL BANK, N.A. PATTI ROE**  
225 PICTORIA DRIVE SUITE 700  
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jamie S. Johnson*  
**Jamie S. Johnson**

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*6393500*  
*E* *AK*