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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 20 AM 8: 35

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

14590202

Lake, Indiana

SELLER'S SERVICING #:14590202 "CISNEROS"

MIN #: 100238100005567623 SIS #: 1-888-679-6377

Date of Assignment: October 16th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROSALBA CISNEROS W.A.T.A ROSALBA CISNEROS-MEDINA AND RODOLFO MEDINA, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETIES To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, I.G. "ITS SUCCESSORS AND ASSIGNS" Date of Mortgage: 06/15/2006 Recorded: 07/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 058814 In the County of Lake, State of Indiana.

Property Address: 6622 DELAWATE AVENUE HAMMOND IN 46323 operty of

KNOW ALL MEN BY THESE PRESENTS, tratfor good and yaluable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$120,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC "ITS SUCCESSORS AND ASSIGNS"

On October 16th, 2015

JILL KINSELL, Assistant Secretary

*DMS*DMSHSBI*10/16/2015 07:05:47 AM* HSBI02HSBIA0000000000000001159706* INLAKE* 14590202 INSTATE_MORT_ASSIGN_ASSN **JX8HSBI*

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STATE OF Florida COUNTY OF Hillsborough

On October 16th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELA JOHNSON

Notary Expires: 12/16/2016 #EE85882 1 1

This Document is the property of the Lake County Recorder!

This instrument was prepared by:

Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jill Kinsell.

When Recorded Return To: ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509