2015 070916

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 20 AM 8: 35

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0603238672 "PFEIFER"
INVESTOR'S LOAN #: Pyramid 2 Wave 2
OLD SERVICING #: 603238672

Date of Assignment: September 22nd, 2015

Assignor: OČWEN LOAN SERVICING, LLC at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL

33409

Assignee: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION at 700 KANSAS LANE, MAILCODE 8000,

MONROE, LA 71203

Executed By: TOM C. PFEIFER AND MELINDA A. PFEIFER, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/16/2011 Recorded: 11/22/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 066761 In the County of Lake, State of Indianal Inches

Property Address: 8666 E 124TH/PL/CROWN POINT IN 46307 A

KNOW ALL MEN BY THESE TRESENTS that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$148,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

OCWEN LOAN SERVICING, LLC On ___OCT 0 1 2015_

JOHN BOMBELLA

, Authorized

Signer

*PRR*PRRGMAC*09/22/2015 12:04:40 PM* GMAC40GMACA0000000000000004712418* INLAKE* 0803238672 INSTATE_MORT_ASSIGN_ASSN *KS*KS1GMAC*

14-442806

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COUNTY OF Black Hawk
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On OCT 0 1 2015, before me, Sarah E. Short, a Notary Public in and for Black Hawk in
the State of lowa , personally appeared JOHN BOMBELLA , Authorized Signer, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
COMMISSION NO.7520/4
Sarah E. Short
NOTOFFICIALL
(This eyes for restoried each)
This Document is the property of (This area for notarial seal)
the Lake County Recorder!
This instrument was prepared by:
Karen Smith, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Smith.
document, unless required by law. Rateri Silitin.
When Recorded Return To:
OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401
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