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2015 070913

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 20 AM 8:34

MICHAEL B. BROWN
RECORDER



Prepared by/ Return to:
Nations Default Services, Inc.
10985 Cody St, Ste 200
Overland Park, KS 66210
NDS # 07113IN15

ASSIGNMENT OF MORTGAGE

STATE OF INDIANA
COUNTY OF LAKE

**Document is
NOT OFFICIAL!**

MIN: 1000730-0083601286-4
Loan: 0005529656

MERS Phone: 1-888-679-6377

**This Document is the property of
the Lake County Recorder!**

That Mortgage Electronic Registration Systems, Inc, as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 acting herein by and through a duly authorized officer, the owner and holder of one certain Mortgage executed by **Pedro U. Rodriguez, an unmarried man**, ("Borrower") and secured by a Mortgage dated **September 22, 2009** and recorded **October 2, 2009** as **Instrument No. 2009066754**, executed by Borrower for the benefit of the holder of said Mortgage, which is recorded in the Real Property Records of **Lake County, Indiana**, for and in consideration of **\$88,000.00**, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **Planet Home Lending, LLC**, whose address is **321 Research Parkway, Suite 303, Meriden, CT 06450**, all of its interest and title to said Mortgage, and all title held by the undersigned in and to the land described therein, which is described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described, or otherwise.

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EXHIBIT A

Lot 13 in Block 5 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31 page 71, in the Office of the Recorder of Lake County, Indiana.

Which has an address of: 6803 New Hampshire Avenue, Hammond, IN 46323

Parcel No. 45-07-10-276-013.000-023



Dated this 13th day of OCTOBER, 2015

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,
("MERS")

Thomas M. O'Connell
By: Thomas M. O'Connell
As: Assistant Secretary

**Document is
NOT OFFICIAL!**

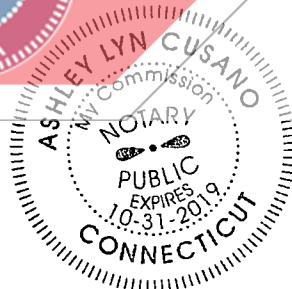
STATE OF CONNECTICUT **Document is the property of**
COUNTY OF New Haven **the Lake County Recorder!**

On this 13th day of OCTOBER, 2015, before me, the undersigned, a Notary Public in and for the said State, personally appeared Thomas M. O'Connell to me personally known, who being by me duly sworn, did say that they are Certifying Officers, respectively, of the corporation executing the within and foregoing instrument to which this is attached, that the instrument was signed on behalf of the corporation by authority of its Board of Directors; and that Thomas M. O'Connell as officers acknowledged the execution of the foregoing instrument to be the voluntary act and deed of the corporation, by it and by them voluntarily executed.

Witness my hand and official seal.

Ashley Lyn Cusano
Notary Public

My Commission Expires:



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