

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2015 070866

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MICHAEL B. BROWN  
RECORDER

Cross Reference Instrument No. 2008-009770

**FIRST AMENDMENT TO REAL ESTATE MORTGAGE**  
**AND**  
**SECURITY AGREEMENT**  
**(Fixture Filing)**

THIS FIRST AMENDMENT TO REAL ESTATE MORTGAGE AND SECURITY AGREEMENT (Fixture Filing) (the "First Amendment") is made effective as of the 25<sup>th</sup> day of September, 2015, by and between SAXONY TOWN HOMES, L.P., an Indiana limited partnership ("Mortgagor"), and CITIZEN'S BANK, N.A., the successor in interest to RBS CITIZENS, NATIONAL ASSOCIATION, a national banking association, d/b/a Charter One ("Mortgagee").



RECITALS:

WHEREAS, Mortgagor executed and delivered to Mortgagee that certain Real Estate Mortgage and Security Agreement (Fixture Filing) dated as of January 31, 2008, recorded on February 11, 2008, as Instrument No. 2008-009770, in the real property records of the Office of the Recorder of Lake County, State of Indiana (the "Mortgage") concerning the real estate and improvements thereon, more particularly described on Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, it is necessary to amend the Mortgage to change the notice address of Mortgagee as provided in this First Amendment;

NOW, THEREFORE, for and in consideration of the foregoing Recitals which are incorporated in this First Amendment by this reference and for other good and valuable consideration the receipt and sufficiency of which hereby is acknowledged, the Mortgage is amended as follows:

1. The first paragraph of the Mortgage hereby is amended to delete the Mortgagee's address stated therein and inserting in lieu thereof the following notice address:

Citizen's Bank, N. A., a national banking association, having a notice address of 28 State Street, Boston, Massachusetts, 02109; ATTN: Amy Farrell and Marissa E. Berardi.

2. Mortgagor does hereby confirm, ratify and reaffirm the obligations contained in the Mortgage, as amended hereby.

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 235046  
OVERAGE 3  
COPY \_\_\_\_\_  
NON-COM RM

11/17  
E

IN WITNESS WHEREOF, Mortgagor has executed this First Amendment to Mortgage this 25<sup>th</sup> day of September, 2015.

“Mortgagor”

**SAXONY TOWN HOMES, L.P.**, an Indiana limited partnership

By: Saxony Town Homes, Inc., an Indiana corporation, its General Partner

By: *Maria C. Paniagua*  
Maria C. Paniagua, President

STATE OF INDIANA

COUNTY OF Lake

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Before me, a Notary Public, in and for said County and State, personally appeared Maria C. Paniagua, the President of Saxony Town Homes, Inc., an Indiana corporation and the General Partner of Saxony Town Homes, L.P., an Indiana Limited Partnership, acknowledged execution of the foregoing First Amendment t Real Estate Mortgage and Security Agreement (Fixture Filing) for and on behalf of said limited liability company.

Witness my hand and Notarial Seal this 25<sup>th</sup> day of September, 2015.



*Chasidy Gomez*  
(Notary Public - Signature)

Chasidy Gomez  
(Notary Public - Printed Name)

My Commission Expires: Sept. 16, 2022

Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marci A. Reddick

This instrument was prepared and return after recording to: Marci A. Reddick, Taft Stettinius & Hollister LLP, One Indiana Square, Suite 3500, Indianapolis, Indiana 46204

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**EXHIBIT A**

Real property in the City of Hammond, County of Lake, State of Indiana, described as follows:

Lot 2 Unit 2 of the Columbia Center, A Planned Unit Development Addition to the City of Hammond, recorded at D.R. 2007095920, in Book 102, Page 28, of the Lake County Recorder's Office, Lake County, Indiana.

