

2015 070775

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 19 AM 8:43

MICHAEL B. BROWN
RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE, made this 10th day of September, 2015, by Bank of America, N.A., referred to as Grantor, a National Association organized pursuant to the laws of the United States of America and authorized to do business in the State of Indiana, and Federal National Mortgage Association, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75240, hereinafter called Grantee.

WITNESSETH: That the Grantor for and in consideration of the sum of Ten Dollars, in hand paid, convey and warrant to the said Grantee, its successors and assigns, the following described premises located in Lake County, Indiana, to wit:

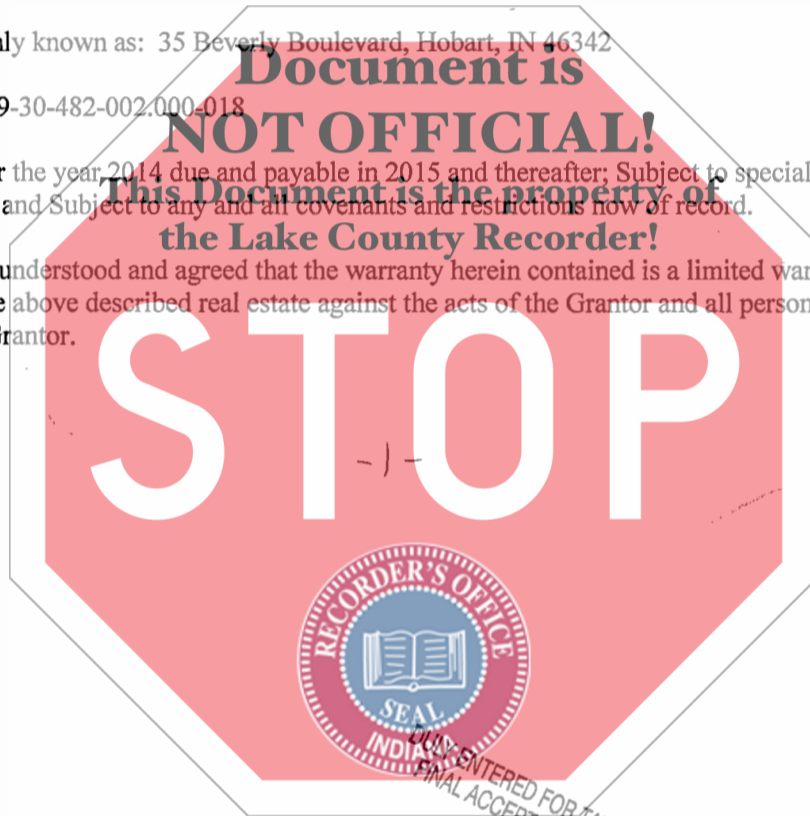
Lots 1 and 2, Block 2, Villa Shores First Addition to Hobart, as shown in Plat Book 25, Page 4, Lake County, Indiana, commonly known as 35 Beverly Blvd., Hobart, Indiana 46342.

More commonly known as: 35 Beverly Boulevard, Hobart, IN 46342

Parcel #: 45-09-30-482-002.000-018

Subject to the taxes for the year 2014 due and payable in 2015 and thereafter; Subject to special assessment, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the above described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.



FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 15 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

015943

M-e
E \$18.00
#224629

IN WITNESS WHEREOF, the said Bank of America, N.A. has executed and caused their Corporate Seal to be affixed herein, on this day and year as indicated above.

Bank of America, N.A.

By: [Signature] 9-10-15
Printed Name Evelyn Macormac

Attest: Jamie Smith 9/10/15
Jamie Christine Smith
Assistant Vice President (AVP)
Printed Name and Title

Title: Assistant Vice President (AVP)

CORPORATE SEAL



STATE OF Pennsylvania)
COUNTY OF Allegheny)

Before me, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, Evelyn Macormac and Jamie Christine Smith, the AVP and AVP, respectively, of Bank of America, N.A., to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act.

Given under my hand and notarial seal this 10th day of September, 2015.

My Commission Expires: MAY 29, 2019
County of Residence: Allegheny

[Signature]
Notary Public
ANTHONY R MCCREARY
Printed Name

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
ANTHONY R MCCREARY, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES MAY 29, 2019

I affirm under the penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

[Signature]
David M. Bengs

Send tax statements to Grantee's mailing address. Federal National Mortgage Association, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75240.

This instrument was drafted by David M. Bengs, Esq, of Marinosci Law Group, PC, whose business address is 2110 North Calumet Avenue, Valparaiso, Indiana 46383 Telephone: (219) 462-5104, #14-14875 RE: Michael D. Morris