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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070774

2015 OCT 19 AM 8:43

MICHAEL B. BROWN  
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of One Hundred Thirty Two Thousand Eight Hundred Seven and 79/100 Dollars (\$132,807.79), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the May 14, 2015, in Cause No. 45C01-1410-MF-00221, wherein OneWest Bank N.A. was Plaintiff, and Joanne R. Winter was a Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



The East 60.0 feet of the South 61.0 feet of Tract 8, all by lines measured parallel to the North and West lines thereof, in West Haven Manor, a Planned Unit Development in the Town of Griffith, as per plat thereof, recorded in Plat Book 96 page 22, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 332 West 43rd. Court, Griffith, IN 46319  
Parcel Number: 45-07-26-301-028.000-006

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 15 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

015951

\$ 18.00  
M.E  
E #227263

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of October, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

  
John Buncich

STATE OF INDIANA

) SS:

COUNTY OF LAKE

On the 2 day of ~~October~~ 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.


IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

  
Notary Public

My County of Residence:

Printed Name

  
Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

Grantee's street or rural route address: 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Property Address: 332 West 43rd. Court, Griffith, IN 46319

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shannon M Wilson)

This instrument prepared by and after recording return to: Tina M. Caylor (30994-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

