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SHERIFF'S DEED MICHAEL B. BROWN

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association As Indenture Trustee For CIM Trust 2015-2AG Mortgage-Backed Notes, Series 2015-2AG, of Coppell, TX in consideration of the sum of \$49,725.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on 27th day of May, 2015, in Cause No. 45D04-1410-MF-00202 wherein U.S. Bank National Association As Indenture Trustee For Cim Trust 2015-2ag Mortgage-Backed Notes, Series 2015-2ag was Plaintiff and David E. Brokaw (Deceased), Martha R. Brokaw (Deceased), "MERS" Mortgage Electronic Registration Systems, Inc., As Nominee For RBS Citizens, N.A., Unknown Heirs, Devisees And Legatees Of David E. Brokaw (Deceased), And Unknown Tenants/Occur Hammond, IN 46324 were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

TY OF HAMMOND, AS SHOWN IN PLAT LOT NUMBERED 23, BLØCK BOOK 12, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

More commonly known as: 6425 Harrison Avenue, Hammond, Indiana 46324

Parcel No. 45-06-01-457-008.000-023

Grantees Mailing Address: U.S. Bank National Association As Indenture Trustee For Cim Trust 2015-2ag Mortgage-Backed Notes, Series 2015-2ag, 8950 Cypress Waters Blvd, Coppell, TX 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHER day of <u>GCLober</u>	REOF, I, THE UNDERSIGNED, SHERIFE, aforesa, 2015.	id have hereumo set my hand and seal this
On the day of _	AKE THE	RINTED: JOHN BUNCICH peared John Buncich, in
the capacity of Sheriff of Said	County, and acknowledged in execution of the ford	egoing deed.
STATE OF INDIANA) OUTOR	
COUNTY OF LAKE)	015954
IN WITNESS WHER County of Residence:	REOF, I have hereunto set my hand and official seal.	Nikki L Marimen Notary Public Seal State of Indiana
My Commission Expires:	Notary Public Printed Name	Lake County My Commission Expires 04/16/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.

Mail tax statements to: U.S. Bank National Association As Indenture Trustee For Cim Trust 2015-2ag Mortgage-Backed Notes, Series

2015-2ag, 8950 Cypress Waters Blvd, Coppell, TX 75019

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