

2015 070771

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 19 AM 8: 41

MICHAEL B. BROWN RECORDER

11-2062F-SV1

## SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in it's individual capacity but solely as Trustee, 9990 Richmond Avenue, Suite 400, Houston, TX 77042 (Grantee's Mailing Address), in consideration of the sum of \$69,000.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 6, 2013, in Cause No. 45D04-1301-MF-00015 wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Marcus E. Hare and Amy M. Hare, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

the Lake County Recorder!

LOT 6 IN ADDITION TO GEORGIA HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 57 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1125 East 53rd Avenue, Merrillville, IN 46410

Parcel #: 45-12-03-204-007.000-030

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1301-MF-00015 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

015955

OCT 15 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

> #18.00 M-E #255730

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of October, 2015.

STATE OF INDIANA	Document	COUNTY INDIANA
COUNTY OF LAKE	NOT OFFICE	The state of the s
On the 2 day	This Document is the property of acknowledged the execution of the foregoing	ppeared John Buncich, in the capacity of
	OF, V have hereunto set my hand and official se	Nikki L Marimen
Signature:		100004710/2023
Printed:	Notary Public, a resident of	County, Indiana
My Commission Expires		
This instrument was prepared by Matthew L. Foutty, Attorney at Law.		
"I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law. Matthew L. Foutty		
Send tax statements to g	grantee at:	After Recording, Return to:
SRMOF II 2012-1 Trust 9990 Richmond Avenue, Houston, TX 77042	Suite 400	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219