

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 19 AM 8:41

MICHAEL B. BROWN
RECORDER

2015 070770

Record and Return To:
Avenue 365 Lender Services, LLC
401 Plymouth Road Suite 550,
Plymouth Meeting, PA 19462

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

Document is NOT OFFICIAL!
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Loan No.: 1778354357

#0555855125

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. AND HIS/HER SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **V Mortgage Acquisitions, LLC**, (herein "Assignee"), whose address is **8500 Normandale Lake Blvd., Suite 1500, Minneapolis, MN 55437**, a certain Mortgage dated **June 24, 2009** and recorded on **July 8, 2009**, made and executed by **DOREEN ROLFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GATEWAY BUSINESS BANK, DBA LENDERS DIRECT, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **900 JORDAN CIRCLE, SCHERERVILLE, IN 46375**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Seventeen Thousand Two Hundred Twenty Three and 00/100ths (\$117,223.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2009 046405**), in the Office of the Recorder of **LAKE** County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3030

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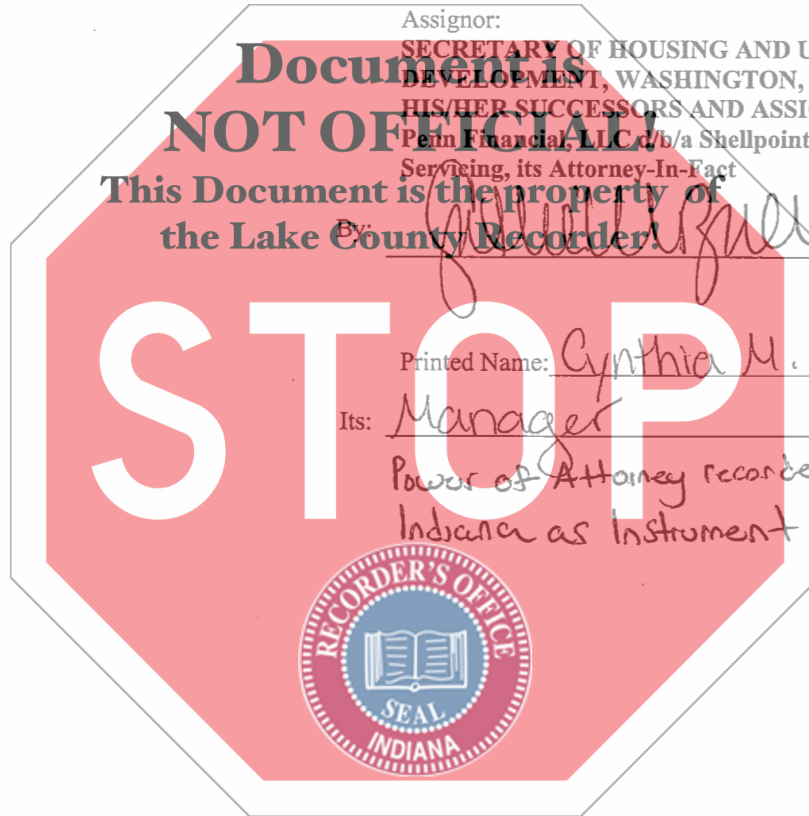
L73108IN 01/12 Rev. 02/14



\$16.00
M-E
#30923

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21 6/30/15.



Assignor:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. AND

HIS/HER SUCCESSORS AND ASSIGNS by **New**

Penn Financial, LLC d/b/a Shellpoint Mortgage

Servicing, its Attorney-In-Fact

By: [Signature]
This Document is the property of the Lake County Recorder!

Printed Name: Cynthia M. Brock

Its: Manager

Power of Attorney recorded in lake county, Indiana as instrument # 2015009256



ACKNOWLEDGMENT

State of SC

County of Greenville

§
§
§

On this 30 day of June 2015, before me appeared Cynthia M. Brock, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, attorney in fact on behalf of The Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that _____ acknowledged the instrument to be the free act and deed of the said entity.



Document is _____

Signature of Notarial Officer _____

Michelle L. Church

Notary Public for _____

Notary Public

Title (and Rank) _____

My Commission Expires: 1/31/2016

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

