

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2015 070762

2015 OCT 16 PH 4: 10

MICHAEL B. BROWN RECORDER

## **CLAIM OF LIEN**

State of <u>Indiana</u> Date: <u>October 16, 2015</u>

County of Lake

Before me, the undersigned Notary Public, personally appeared <u>Yvette Broertjes</u>who duly sworn says that she is the agent of the lienor herein for <u>United Services</u>, <u>DKI – a division of U.S. Contractors</u>, <u>Inc</u> whose address <u>is 500 E. Ridge Road</u>, <u>Griffith</u>, <u>IN 46319</u> and that in accordance with a contract with <u>Esteban Nunez</u>, <u>600 N Rueth Dr</u>, <u>Griffith</u>, <u>IN 46319</u>, lienor furnished labor, services or materials consisting of <u>Restoration to home due to water damage</u> on the following described real property in <u>Lake</u> County, State of <u>Indiana</u>.

Key# 45-07-34-179-0	14.000-006
Legal Description: W	oodland Estates 15 Add Block The 10175 Address: 600N Rueth Dr., Griffith, IN
<u>46319</u>	NOT OFFICIAL!
Owned by Esteban N	This Document is the property of
	teen Thousand Six Hundred Two and 79/100 dollars (\$15,602.71). Of which there
remains unpaid \$930	.56, and furnished the first of the items on July 03, 2015 and the last of the items
on <u>August 20, 2015</u> a	nd (if the lien is claimed by one not in privity with the owner)
that the lienor served	his notice to the owner on N/A (year) by
N/A	and (if required) that the lienor services copies of the notice on the
(Method of Service)	
Contractor on	and on the
subcontractor on	tyear), by
	Mad Ervice XI a liv of U. Contractors
	Lienor MURILIAN MARCHANA
	Agent

State Of Fridiana
County Of Lake
On Oct 16, 2015 before me
Appeared Yucke Broertic

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WHITNESS my hand and official seal.

Signature of Notary

TON! J BELLA

Signature of Notary Public, State of Indiana
Porter County
Commission # 633941
My Commission Expires
March 19, 2020

Affiant Known Produced ID

(seal)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

