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2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070756

2015 OCT 16 PM 3:23

MICHAEL J. BROWN
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Nine Thousand Two Hundred and 00/100 Dollars (\$9,200.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the June 26, 2015, in Cause No. 45D05-1501-MF-0003, wherein OneWest Bank N.A. was Plaintiff, and Vera M. Richardson a/k/a Vera Richardson and The Unknown Heirs at Law of Candis Brooks were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

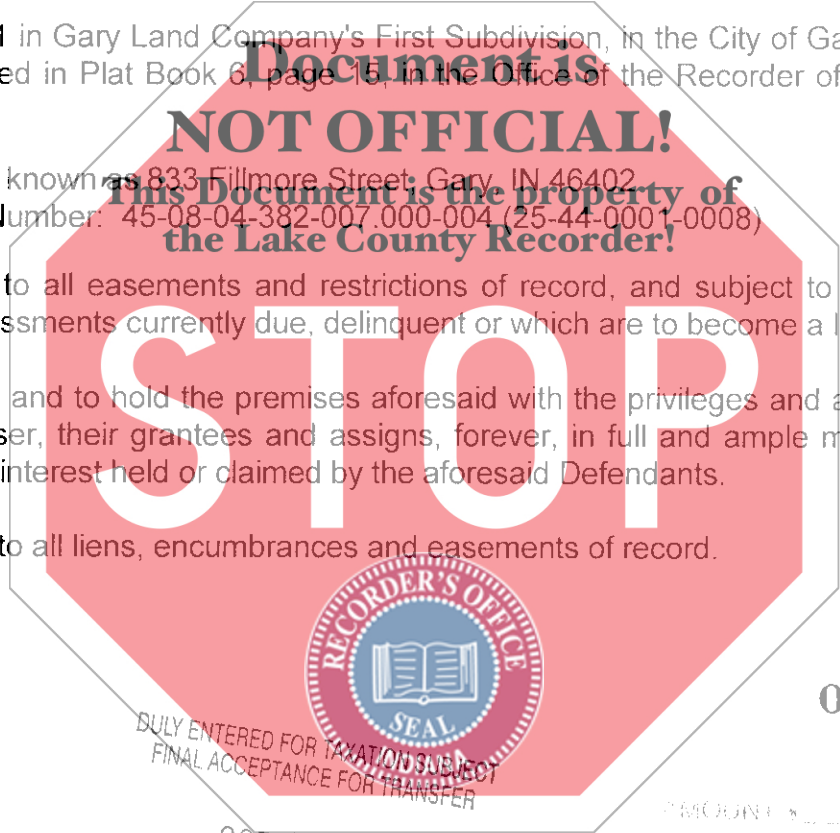
Lot 9 in Block 1 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 15, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 833 Fillmore Street, Gary, IN 46402
Parcel Number: 45-08-04-382-007.000-004 (25-44-0001-0008)

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



015952

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 15 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

ACCOUNTS 18-
CASE CHANGE
227247
OFFICE
DATE
NOW
OFFICE
127

(Handwritten mark)

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of October, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

John Buncich

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 2 day of October, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Document is NOT OFFICIAL!

Nikki L Marimen
Notary Public

My County of Residence:

This Document is the property of the Lake County Recorder!

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Printed Name

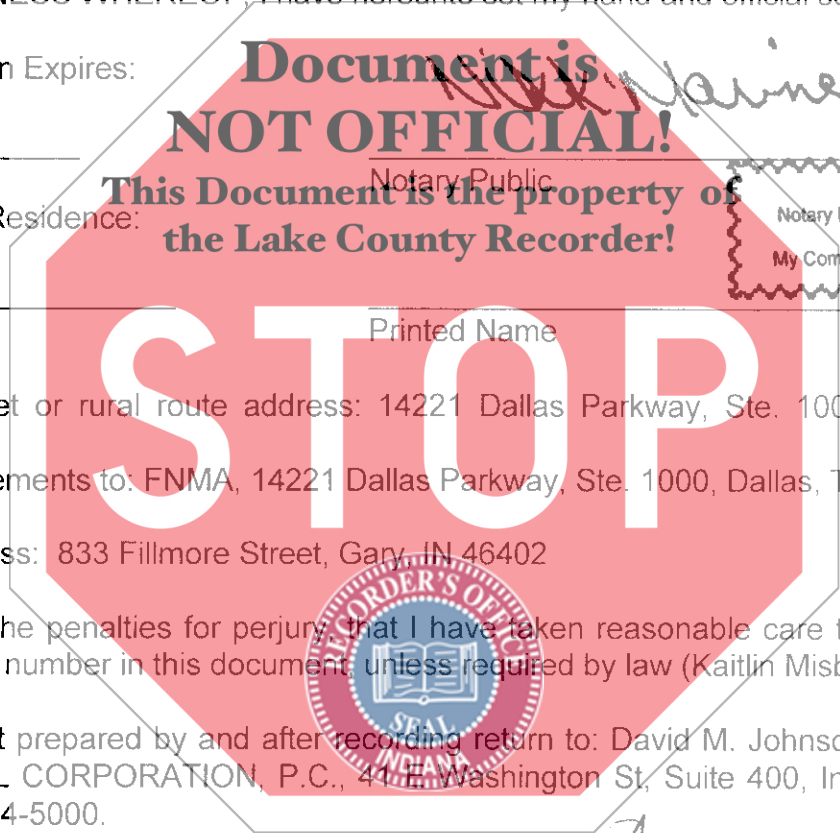
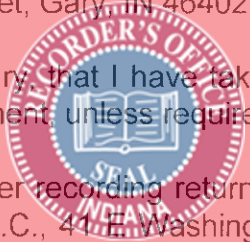
Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 833 Fillmore Street, Gary, IN 46402

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: David M. Johnson (30354-45), DOYLE LEGAL CORPORATION, P.C., 41 E. Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.



7