QUITCLAIM DEED

|                            | INDENTURE WITNESSETH,                                        | •                                                               |                            | 20                                             |
|----------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|------------------------------------------------|
|                            | County, in the State of                                      |                                                                 | QUI                        | TCLAIM(S)                                      |
|                            | Midwest Housing, LLC                                         |                                                                 |                            | <u>ර</u> ා                                     |
|                            | County, in the State of                                      |                                                                 |                            | 0 ^                                            |
|                            | our thousand                                                 |                                                                 | •                          | 32                                             |
|                            | deration, the receipt and sufficien                          |                                                                 |                            | 8                                              |
| uescribed real estate in_  | Lake                                                         | County, State of Indiana                                        | <b>1</b> :                 | -0                                             |
| e three                    |                                                              |                                                                 |                            |                                                |
|                            | PTION:AETNA MANOR 3RD SU                                     | JB. LOT 27                                                      | ]                          | ,                                              |
|                            |                                                              |                                                                 |                            |                                                |
|                            |                                                              |                                                                 |                            | <b>6</b> 0                                     |
| PARÇEL NUMBI               | ER: 45-09-07-126-007.000-004                                 |                                                                 | 7                          |                                                |
| j j                        |                                                              |                                                                 | <b>7</b>                   | <b>3</b>                                       |
| Subject to any ar          |                                                              | landatata e Cara lamb                                           | min Co                     | TORYAXATION SUBJECT                            |
| 010,000.00 111,0 111       | nd all easements, agreements and s 5238 E 10 <sup>th</sup> A | restrictions of record. The a                                   | DULY TO CE                 | TANCE FOR THANS                                |
| commonly known as          |                                                              |                                                                 | FINANCI                    | - anth                                         |
|                            | 1 ax ddis should be sent to                                  | Grantee at such address in                                      | idicated below.            | VX 3 8 5012                                    |
| _                          |                                                              |                                                                 | 5 % ***<br>1 m²<br>4 x²    | CO CTALAS                                      |
| OI IN WITNESS WIL          | HEREOF, Grantor has executed t                               | this dood this Oth                                              | Jos And 2015               | OHNE PETALAS<br>ECOUNTY AUDITOR                |
| Grantor:                   | DOC!                                                         | ument is                                                        | y of April 2015            |                                                |
| Signature                  | NOTO                                                         | SEAL) Grantor:                                                  | ,                          | (SEAL)                                         |
|                            | NUIU                                                         | TICIAL                                                          |                            | <u> </u>                                       |
| Printed <u>Its Garys T</u> | ime Inc ha Roger Haward-Pes                                  | dois the propert                                                | y of                       |                                                |
| STATE OF INDIANA           | the Lake C                                                   | ounty Recorder                                                  |                            | Somo                                           |
| COUNTY OF LAKE             |                                                              | ) SS: ACKNOW                                                    | LEDGEMENT                  | 20736                                          |
| ~•                         | D. Visiana Van ido an                                        | }                                                               |                            | A commence of                                  |
| Before me, a Not           | ary Public in and for said County                            |                                                                 | red                        | - t-                                           |
| who acknowledged th        | e execution of the foregoing Quit                            | e <i>r Haywa<mark>rd</mark></i><br>tclaim Deed, and who, having | g been duly sworn, sta     | ited that any                                  |
| representations therei     | n contained are true.                                        |                                                                 |                            | •                                              |
| Mitmann my hand and        | Notarial Seal this 9 <sup>th</sup> day                       | 2045                                                            |                            | ANDREW JACOB SCHUPP                            |
| Witness my hand and        | tvotanai Seai this 9 day                                     | y of <u>April 2015</u>                                          |                            | Notary Public, State of Indiana<br>Lake County |
|                            |                                                              | la -                                                            |                            | Commission # 623111 My Commission Expires      |
| My commission expire       | e.                                                           | Signature                                                       | 1816                       | December 22, 2018                              |
| 12/22/2018                 | EQ:                                                          | mt = m1 : CE                                                    | hunn                       | Aloton, Nome                                   |
| 1212212018                 |                                                              |                                                                 | парр                       | , Notary Name                                  |
|                            | E                                                            | Resident ofLake                                                 |                            | _County, Indiana.                              |
| This instrument prepa      | nred by: Roger Ha                                            | WandANA                                                         |                            | 1, +                                           |
| Return deed to :           | 228 West Lincoln Highway                                     | , Suite# 321, Schererville, 1                                   | N 46375                    | LIT                                            |
| Send tax bills to:         | 228 West Lincoln Highwa                                      | v, Suite# 321, Schererville, I                                  | N 46375                    | \$17.00                                        |
|                            |                                                              |                                                                 |                            | 1018                                           |
| I affirm under the per     | nalties for perjury, that I haven taken                      | reasonable care to redact each so                               | cial security number in th | is document, unless                            |
|                            |                                                              |                                                                 | - <del></del>              | / \                                            |
| III III LE A COOMO II O A  | 0 <b>'</b>                                                   |                                                                 |                            | nontrom                                        |
| ٠ / ٠                      | 4.                                                           |                                                                 |                            | 1                                              |
| coult to                   | o with                                                       |                                                                 |                            | 22415                                          |
| e 1 = 1100                 | CM                                                           |                                                                 |                            | <b>→~</b> T±0                                  |
| Tollo-                     | )                                                            |                                                                 |                            |                                                |
| 1/                         |                                                              | DUL                                                             | Y ENTERED FOR TAXATIC      | N SUBJECT                                      |
| 102                        | · \                                                          | Fil                                                             | NAL ACCEPTANCE FOR T       | RANSFER A P                                    |
| e record to                |                                                              |                                                                 |                            | i '                                            |
|                            |                                                              | •                                                               | OCT <b>16</b> 2019         | i 18 =                                         |
|                            |                                                              |                                                                 |                            |                                                |

27.7

JOHN E. PETALAS LAKE COUNTY AUDITOR