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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070712

2015 OCT 16 PM 1:01

MICHAEL D. BROWN
RECORDER

SHERIFF'S DEED

45D05-1408-PL-00081

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to LAWRENCE T. WASKIEWICZ and CAROLYN R. WASKIEWICZ Subject to the valid First Mortgage of Defendant, JPMorgan Chase Bank, National Association and the Second Mortgage of Defendant U.S. Bank National Association as trustee for JPMorgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4; on, February 6, 2015, in consideration of the sum of Five Thousand Six Hundred Forty-One Dollars and 64/100 (\$5,641.64), the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 20th day of October 2014, in Cause No. 45D05-1408-PL-00081 wherein Lakes of the Four Seasons Property Owners' Association, Inc., was the Plaintiff, and Denis Tanjic was the Defendant, in consideration of aforesaid sum; the following described real estate in Lake County, Indiana, subject to the valid first mortgage of Defendant, JPMorgan Chase Bank, National Association and the Second Mortgage of Defendant, U.S. Bank National Association as trustee for JPMorgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4, pursuant to the Order of Court in the above cause dated October 20, 2014, to wit:



LEGAL DESCRIPTION: Lot numbered 1436 in Lakes of the Four Seasons, Unit No. 9, as shown on Plat Book 38, page 78, in the Recorder's Office of Lake County, Indiana.

COMMON ADDRESS: 4050 Burning Tree Court, Crown Point, IN 46307.

PARCEL NUMBER 45-17-16-103-010.000-044

Grantee's Tax Mailing Address: 9101 Scullion Drive, Saint John, IN 46373

Grantee Mailing Address: Same as above

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and

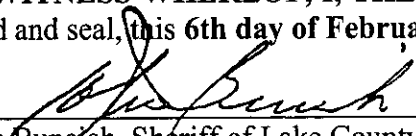
OCT 16 2015
 JOHN E. PETALAS
 LAKE COUNTY AUDITOR

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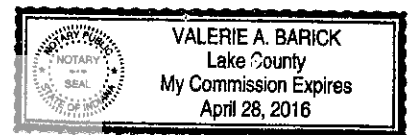
interest held or claimed by the aforesaid Defendants; subject to first mortgage of JPMorgan Chase Bank, National Association and the Second Mortgage of U.S. Bank National Association as trustee for JPMorgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4.

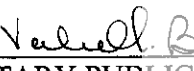
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of February, 2015.


John Bunich, Sheriff of Lake County, Indiana

On this 6th day of February, 2015, personally appeared who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




NOTARY PUBLIC

Document is NOT OFFICIAL!
My Commission Expires 4/28/2016
This Document is the property of the Lake County Recorder
County of Residence Lake

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This deed prepared by: Brian E. Less, Attorney No. 21973-49, Petry, Fitzgerald & Less, P.C., P.O. Box 93, Hebron, IN 46341

