STATE OF INGLAMA LAKE COUNTY FILED FOR RECORD

## 2015 070677

2015 OCT 16 PM 12: 52

MICHAEL B. BRUTTN

RELEASING OF CERTIFICATIRECORDER

xzprtssl

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN CERTIFICATION EXISTING IN FAVOR OF:

CITY OF HOBART SANITARY DISTRICT

705 E 4TH ST

HOBART IN 46342

AMOUNT: 52.12 DATE PAID: 09/22/2015 ACCOUNT # 998 02855 01 AND AGAINST: **BRIAN BUSCH** YEAR 2013 106 WESTCHESTER CT CHESTERTON IN 46304 ON THE FOLLOWING REAL ESTATE TO WIT: UNIT # KEY TAX # 45-09-29-101-005.000-018 INSTRUMENT #2013027211 PROPERTY ADDRESS: 6705 E RIDGE RD 1 LEGAL DESCRIPTION:

PT. NW. NW. S.29 T.36 R.7 CONT'G 1.767 A. '460.65X330.3X473.53X220FT.' EX. W.160FT

A WRITTEN NOTICE OF AN INTENTION This Document is the property of RECORDER OF LAKE COUNTY, STATE OF INDIAN IN SAID LAKE COUNTY IS HEREBY DECLARED F 22 DAY OF September, 2015. the Lake County Records of Al Longer CLERK TREASURER I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Lenk 9 Yanger. NAME DEBORAH A. LONGER CLERK TREASURER Date