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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070605

2015 OCT 16 PM 12:35

MICHAEL B. BROWN  
RECORDER

Loan No. xxxxx4196

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to 6315 Ohio Street Land Trust in consideration of the sum of Twenty Six Thousand and 00/100 Dollars (\$26,000.00) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court, in the State of Indiana, pursuant to the laws of said state on the 5<sup>th</sup> Day of May, 2015, in Cause No. 45D10-1409-MF-00203 wherein Bank of America, N.A. was Plaintiff, and John R. Stringfellow, Norma Stringfellow, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Legal Description:**

LOT 36, (EXCEPT THE SOUTH 21-1/2 FEET THEREOF), ALL OF LOT 37, AND LOT 38, (EXCEPT THE NORTH 8-1/2 FEET THEREOF), BLOCK 1, RUSSELL'S 1ST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 31B, IN LAKE COUNTY, INDIANA.

**Common street address of property:** 6315 Ohio Street, Hammond, Indiana 46323

**Property tax ID:** 45-07-03-477-003.000-023

**Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

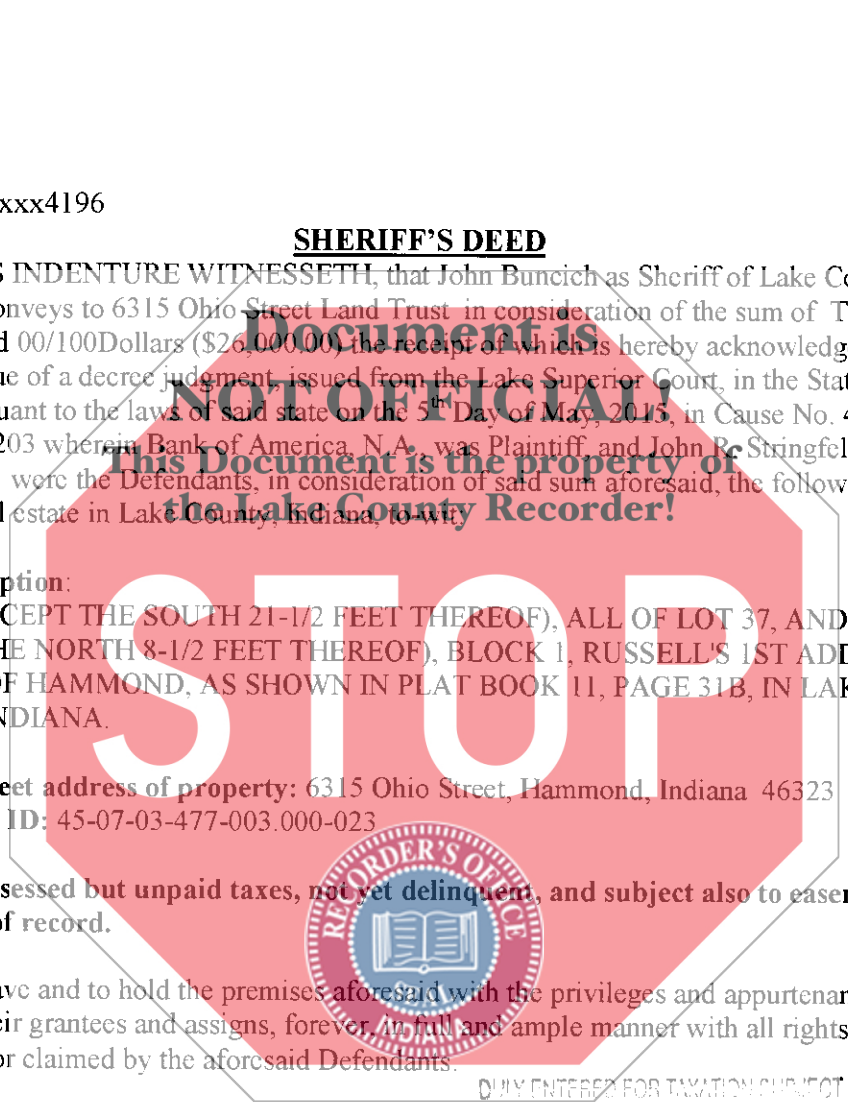
DUTY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

04925

18 -  
3060  
261



IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2<sup>nd</sup> day of October, 2015.

State of Indiana )  
 ) SS:  
County of Lake )

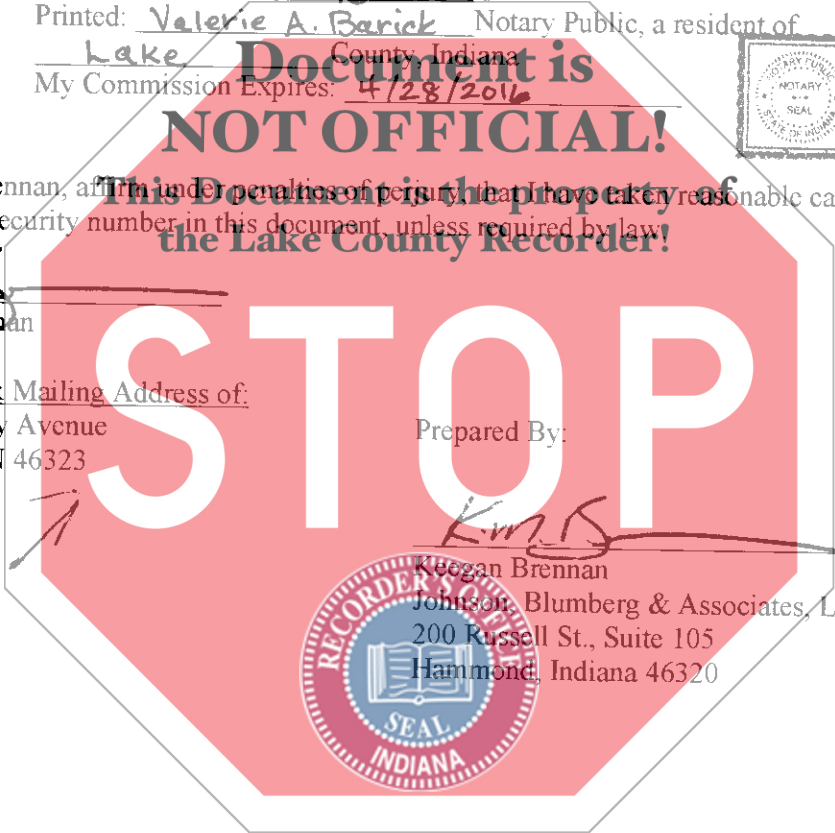
SHERIFF OF LAKE COUNTY INDIANA

*[Handwritten Signature]*  
**John Buncich, Sheriff**

On the 2<sup>nd</sup> day of October, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Valerie A. Barick  
Printed: Valerie A. Barick Notary Public, a resident of  
Lake County, Indiana  
My Commission Expires: 4/28/2016



I, Keegan Brennan, affirm under penalties of perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law!

*[Handwritten Signature]*  
Keegan Brennan

Grantee's Tax Mailing Address of:  
7120 Kennedy Avenue  
Hammond, IN 46323

Prepared By:

*[Handwritten Signature]*  
Keegan Brennan  
Johnson, Blumberg & Associates, LLC  
200 Russell St., Suite 105  
Hammond, Indiana 46320

