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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070574

2015 OCT 16 AM 11:17

MICHAEL S. BROWN  
RECORDER

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A. , and the Grantee's address is 7105 Corporate Drive, Plano, Texas 75024, consideration of the sum of \$760.00 , the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 2nd day of October, 2015, in cause number 45D01-1306-MF-00137, wherein Bank of America, N.A. was the Plaintiff, and Milton D. Williams, Great Lakes Title & Trust Company, a division of William G. Crabtree II, P.C., Lake County Treasurer and Unknown Tenant, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The South 19 feet of Lot 20 and the North 23 feet of Lot 21 in Block 93, in Gary Land Company's First Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 6, Page 15, in the Office of the Recorder of Lake County, Indiana

Parcel/Key Number: 45-08-03-402-021,000-004  
Property Address: 558 Vermont Street, Gary, IN 46402

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

**IN WITNESS WHEREOF, I, THE UNDERSIGNED**, Sheriff of Lake County, hereunto set my hand and seal, this 2 day of October, 2015.

"Subject to all liens, encumbrances and easements of record"

*[Signature]*  
John Buncich, Sheriff  
Lake County, Indiana



OCT 15 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

015944

15-002165\_NNM

*[Handwritten initials]*  
#0012355

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 2 day of October, 2015, personally appeared \_\_\_\_\_, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



*Nikki Marimen*

County of Residence

Notary Public

Commission Expires

Printed Name

MDK # 15-002165

Cause No. 45D01-1306-MF-00137

INSTRUMENT PREPARED BY:

**Document is NOT OFFICIAL!**  
*Sarah E. Willms*  
Sarah E. Willms

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Sarah E. Willms*

Sarah E. Willms

Send Tax Bills To:  
& Grantee's Address

Bank of America, N.A.  
7105 Corporate Drive  
Plano, Texas 75024

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



15-002165\_NNM