

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070565

2015 OCT 16 AM 11:12

MICHAEL B. BROWN  
RECORDER

Our #11-1108F

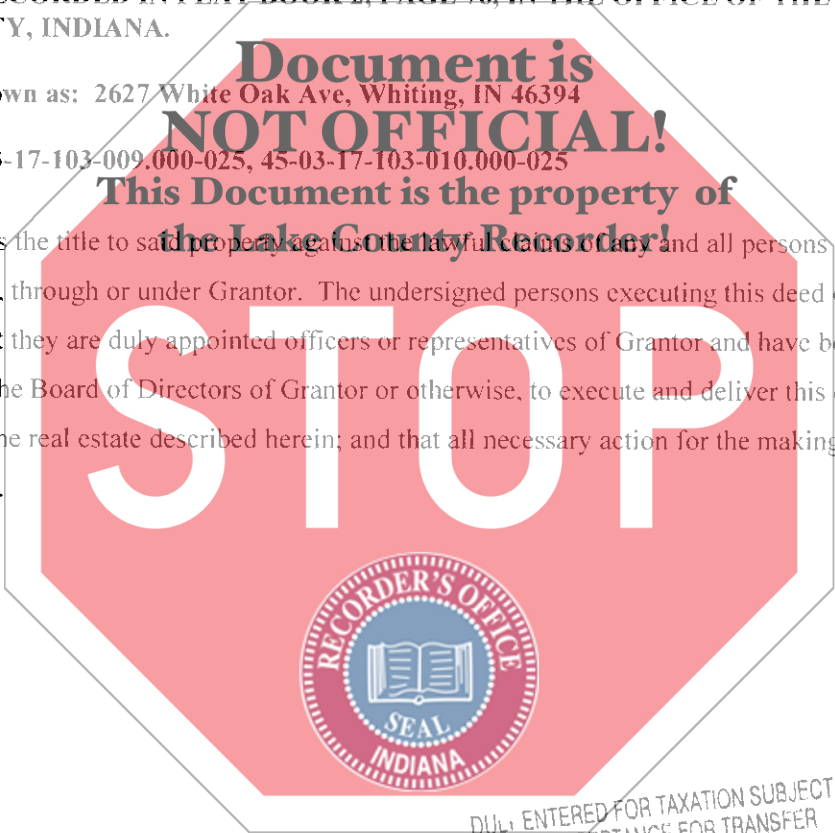
**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH**, that **U.S. Bank National Association**. (Grantor), **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**LOTS 35 AND 36 IN BLOCK 3 IN DAVIDSON'S SEVENTH ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 2627 White Oak Ave, Whiting, IN 46394

Parcel #: 45-03-17-103-009.000-025, 45-03-17-103-010.000-025



Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 14 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

*Handwritten notes:*  
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LHM  
Jaw  
#256694

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