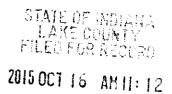


2015 070565



MICHAEL B. BROWN RECORDER

Our #11-1108F

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOTS 35 AND 36 IN BLOCK 3 IN DAVIDSON'S SEVENTH ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2627 White Oak Ave, Whiting, IN 46394

Parcel #: 45-03-17-103-009.000-025, 45-03-17-103-010.000-025

This Document is the property of

Grantor warrants the title to said properly against the lawful claims of tany and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

DULI ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 1 4 2015

JOHN E. PETALAS LAV & COUNTY AUDITOR 18 Dav 118 Dav 118 Dav

22281

	110
IN WITNESS WHEREOF, Grantor has execut	ed this deed this day of May, 20 15.
(SEAL) ATTEST:	U.S. Bank National Association
By: Sana Barman	Ble Osica Chm Kobera
Dana F. Bowman (Printed)	essica Lynn Roberts (Printed)
Its: Officer (Title)	Its: Officer (Title)
STATE OF Kentucky	
COUNTY OF Daviess	ument is
Before me, a Notary Public in and for said Coun	
been duly sworn, stated that the representations therein the Lake	
Witness my hand and Notarial Seal this The da	Notary Public  OFFICIAL SEAL AMANDA PENDLETON
My Commission expires: County of Residence:	NOTARY PUBLIC - KENTUCKY DAVIESS COUNTY My Comm. Expres. Jan. 14, 2017 ID # 18/1470
"I affirm, under the penalties for perjury, that I have taken re	y Vatthew E. Foutty, Attorney at Law. asonable care to redact each Social Security number in this document. y law? Matthew E. Foutty
Send tax statements to grantee at:	After Recording, Return to:
HUD	FOUTTY & FOUTTY. LLP
c/o Michaelson, Connor & Boul	Attorneys at Law
4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108	155 East Market Street, Suite 605 Indianapolis, IN 46204-3219